



Maundy Thursday

Maundy comes from the Latin word, “mandatum,”
which means “command.”

On this night, in the Upper Room,
Jesus gave His disciples and us a new command—
“love one another as I have loved you.”

March 24, 2016

BETHEL LUTHERAN CHURCH & PRESCHOOL

5110 Grand Avenue, Gurnee, Illinois 60031 – (847) 244-9647

Pastor Ben Squires

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WORSHIP SCHEDULE

Sundays 8:00 a.m. & 10:45 a.m.

Holy Communion: 1st, 3rd, 5th Sundays

Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,
Mandi Stilson – Choir/New Music Accompanist

WELCOME TO OUR VISITORS

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God’s word and serve His mission. We’d love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

HOLY COMMUNION

The Lord’s Supper is celebrated according to the Lutheran Confessions based on the teaching Jesus gave his disciples and us that he is truly present in this meal. Confident that our sins are forgiven, we experience our oneness with him and each other as he gathers us at his table. His true body and blood, given and shed for us, we share in this meal as he invites in Matthew 26:26-28, “Take and eat; this is My Body ... This is My Blood...” Baptized Christians sharing these beliefs are invited to receive Communion. All others are invited to the altar rail for a blessing. Wine can be taken by common chalice, individual cup, or by dipping your wafer into the chalice. Please address questions to the Elders or the Pastor. ***Non-alcoholic wine is in purple-colored cups.***

NURSERY

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

SERVING TODAY

Elder: Paul DeLassus

Comm./Asst. Elder: Mike Bandman

Acolyte: Jay Souza

Lay Readers: Dave Hoffmeister, Pat Rasmussen

Ushers: Dave Hoffmeister, Bill Ratzburg

1 CORINTHIANS SERVICE

Worship in a traditional order that uses portions of 1 Corinthians.

Opening Hymn

Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Invocation (Based on 1 Corinthians 1:2-3)

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: To the church of God, to those sanctified in Christ Jesus and called to be holy,

C: **Together with all those everywhere who call on the name of our Lord Jesus Christ,**

P: Grace and peace to you from God our Father and the Lord Jesus Christ.

C: **Amen.**

Confession and Absolution (Based on 1 Corinthians 10:6-13, 15:56-57, 5:7a)

P: Paul warns the Corinthians from Israel's history: "Do not be idolaters," "we should not test the Lord," and "do not grumble." "So if you think you are standing firm, be careful that you don't fall! No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide a way out so that you can stand up under it." Do you recognize that you are tempted in many ways? **C: Yes.**

P: "The sting of death is sin, and the power of sin is the law."

All: "But thanks be to God!

He gives us the victory through our Lord Jesus Christ. Amen."

P: "For Christ, our Passover lamb, has been sacrificed" for our sins. **C: Amen!**

Prayer of the Day

P: Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **C: Amen.**

Old Testament Reading

Isaiah 62:11—63:7 (ESV)

¹¹Behold, the LORD has proclaimed to the end of the earth:

Say to the daughter of Zion,

"Behold, your salvation comes; behold, his reward is with him, and his recompense before him."

¹²And they shall be called The Holy People, The Redeemed of the LORD; and you shall be called Sought Out, A City Not Forsaken.

¹Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength?

"It is I, speaking in righteousness, mighty to save."

²Why is your apparel red, and your garments like his who treads in the winepress?

³"I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel.

⁴For the day of vengeance was in my heart, and my year of redemption had come.

⁵I looked, but there was no one to help;

I was appalled, but there was no one to uphold;

so my own arm brought me salvation, and my wrath upheld me.

⁶I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth."

⁷I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us,

and the great goodness to the house of Israel
that he has granted them according to his compassion,
according to the abundance of his steadfast love.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Psalm Reading

Psalm 36:5–10 (ESV)

⁵Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

⁶Your righteousness is like the mountains of God;
your judgments are like the great deep; man and beast you save, O LORD.

⁷How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

⁸They feast on the abundance of your house,
and you give them drink from the river of your delights.

⁹For with you is the fountain of life; in your light do we see light.

¹⁰Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart!

L: This is the Word of the Lord.

C: **Thanks be to God.**

Anthem

“In Remembrance of Me”

Adult Choir

Holy Gospel

Luke 22:7–20 (ESV)

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P: This is the Gospel of the Lord.

C: **Thanks be to God.**



1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in Him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul He does re - deem.
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

Sermon**“Crimsoned Garments”****Isaiah 62:11-63:7****Confession of Faith****1 Corinthians 15:1-6a,20-22,58**

P: Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance:

C: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. After that, he appeared to more than five hundred of the brothers at the same time. Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. Amen.

P: Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. Amen.

Offering

Evening Psalmody

Psalm 141

P: Let us pray.

**C: Let my prayer rise before You as incense,
the lifting up of my hands as the evening sacrifice.**

P: O Lord, I call to You; come to me quickly; hear my voice when I cry to You.

**C: Let my prayer rise before You as incense,
the lifting up of my hands as the evening sacrifice.**

P: Set a watch before my mouth, O Lord, and guard the door of my lips.

**C: Let my prayer rise before You as incense,
the lifting up of my hands as the evening sacrifice.**

P: Let not my heart incline to any evil thing;

let me not be occupied in wickedness with evildoers.

But my eyes are turned to You, O God; in You I take refuge.

Strip me not of my life.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

**C: Let my prayer rise before You as incense,
the lifting up of my hands as the evening sacrifice. Amen.**

Preparation for the Lord's Supper Liturgy based on 1 Corinthians 10:16-17, 11:26-28, 15:22-23

P: Test your hearts. Recognize that you are sinners in need of God's mercy and forgiveness.

And when you have recognized your sin, then eat of the bread and drink of the cup.

For anyone who eats and drinks without discerning the body of Christ in the meal,
eats and drinks judgment on himself, guilty of the body and blood of the Lord.

P: The Lord be with you.

C: And also with you.

P: The cup of blessing we bless now

C: is a sharing in the blood of Christ.

P: The bread that we break

C: is a sharing in the body of Christ.

P: Since through man's sin came death,

C: Therefore through a man comes the resurrection of the dead.

P: Since all die because we are Adam's offspring,

C: Therefore also in Christ all will be made alive.

P: Because there is one bread, we who are many are one body,

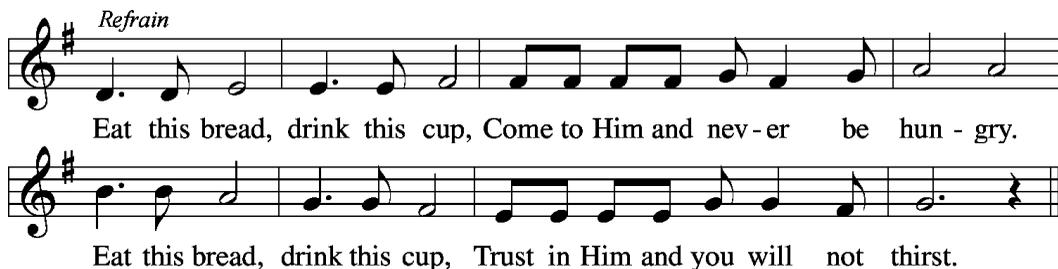
C: for we all share the one bread.

Eat This Bread

Pastor sings refrain, all join & sing refrain a second time.

Then Pastor sings each verse and the congregation sings the refrain after each verse.

Refrain



The image shows two staves of musical notation for the refrain. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics 'Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.' are written below the first staff. The second staff continues the melody with similar note values and concludes with a double bar line. The lyrics 'Eat this bread, drink this cup, Trust in Him and you will not thirst.' are written below the second staff.

Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.

Eat this bread, drink this cup, Trust in Him and you will not thirst.

- 1 This is His body given for you; this is His blood that was shed for you. *Refrain*
- 2 As often as you eat this bread and drink this cup, you show His death until He comes again. *Refrain*
- 3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. *Refrain*
- 4 Anyone who eats this bread will live forever. *Refrain*
- 5 If we believe and eat this bread, we will have eternal life. *Refrain*

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The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Pax Domini (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: And also with you.

(We greet one another in peace saying "God's peace" or "The Lord be with you.")

Agnus Dei (Lamb of God)

LSB 163

□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

First Distribution Hymn

The Lamb

LSB 547

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.

Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.

Refrain

Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

Second Distribution Hymn *The Death of Jesus Christ, Our Lord*

LSB 634 sts. 1-5, 8



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Common Dismissal

P: Now may this true body and true blood of our Lord...

C: **Amen.**

Post-Communion Prayer

LSB 212

P: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Closing Hymn Verse

O Sacred Head, Now Wounded

LSB 450 st. 6

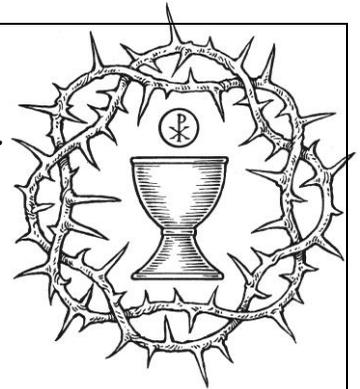


6 My Sav - ior, be Thou near me When death is at my door;
Then let Thy pres - ence cheer me, For - sake me nev - er - more!
When soul and bod - y lan - guish, O leave me not a - lone,
But take a - way mine an - guish By vir - tue of Thine own!

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Stripping of the Altar

The Lord went out that night with His disciples, singing a hymn. But He went out to be betrayed, arrested, and put on trial. We remove the altar furnishings in preparation for Good Friday's stark reminder of His death on the cross for us.



Service continues on the next page.

Benediction (Blessing) (Based on 1 Corinthians 1:5,7-9 & 16:23)

P: “In Christ Jesus you have been enriched in every way—in all your speaking and in all your knowledge. Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.

C: *God, who has called us into fellowship with His Son Jesus Christ, is faithful.”*

P: The grace of the Lord Jesus be with you.

C: *Amen.*

You may remain in the sanctuary for silent reflection and prayer, exiting at your own pace. We leave in silence out of remembrance of what Jesus set out to do on this night. You may gather in the Fellowship Hall for conversation. Pastor Squires will come there after all have exited if you were hoping to speak with him tonight.



Bethel Easter Egg Hunt

Saturday, March 26

10:00 a.m.—11:00 a.m.

Our Easter egg hunt is for families with children from birth through grade 3.
Please come and bring your friends - don't forget your Easter basket.

Young people in grade 4 through grade 8 are invited to help hide the eggs and assist with the crafts. If you are interested in assisting from 9:00 a.m. — 11:00 a.m. please contact Karen Kozlik at karenkozlik@gmail.com or call 847-613-7756.

Acknowledgements

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