

NARRATIVE LECTIONARY—YEAR 1—WEEK 33
6TH SUNDAY OF EASTER
MOTHER'S DAY



**OBTAINED ROYAL ACCESS
THROUGH OUR LORD—JESUS CHRIST**

ROMANS 3:28-30 & 5:1-11

SUNDAY, MAY 14, 2023

BETHEL LUTHERAN CHURCH & PRESCHOOL

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ALTAR FLOWERS ARE PROVIDED BY:

JOAN BLASKO IN MEMORY OF HER MOTHER AND GRANDMOTHER



DIVINE SERVICE I

This service is from Divine Service, Setting One, in Lutheran Service Book.

Anthem

Mothers Are Important

Cherub Choir

Opening Hymn

To Your Temple, Lord, I Come

LSB 981 sts. 1-3, 7



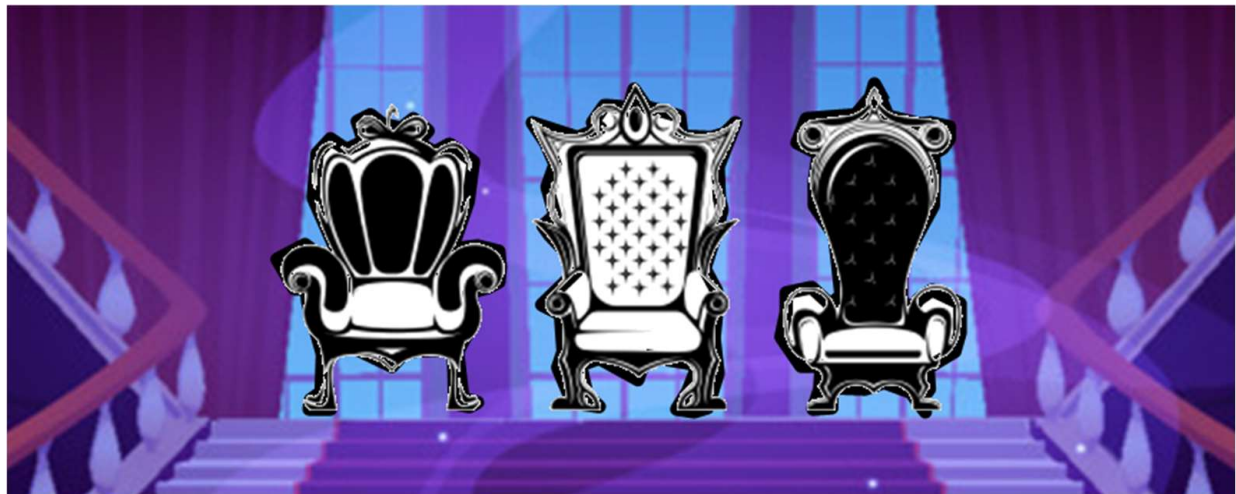
1 To	Your	tem - ple,	Lord,	I	come,	For	it
2 I	through	Him	am	rec - on - ciled,		I	through
3 While	Your	glo - rious	praise	is	sung,	Touch	my
7 From	Your	house	when	I	re - turn,	May	my



is	my	wor - ship	home.	This	earth	has	no
Him	be - come	Your	child.	Ab - ba,	Fa - ther,		
lips,	un - loose	my	tongue	That	my	joy - ful	
heart	with - in	me	burn,	And	at	eve - ning	



bet - ter	place,	Here	I	see	my	Sav - ior's	face.
give	me	grace	In	Your	courts	Your	love
soul	may	bless	Christ	the	Lord,	my	righ - teous - ness.
let	me	say,	"I	have	walked	with	God
							to - day."



Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

Confession and Absolution (Forgiveness)

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: ***But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.***

1 John 1:8-9

P: We pause in silence to reflect on our personal sins that trouble us.

P: Let us then confess our sins to God our Father:

C: ***Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.***

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**



Acknowledgments

This order of worship is from the *Lutheran Service Book*, Divine Service, Setting One.

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Song of Praise

You Are My All in All

VERSE



1. You are my strength when I am weak. You are the treas - ure that I
2. Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your



seek. You are my all in all. _____
name; You are my all in all. _____

Seek - ing You as a pre - cious
When I fall down, You pick me

CHORUS



jew'l, Lord, to give up I'd be a fool. You are my all in all. Je - sus,
up; When I am dry, You fill my cup; You are my all in all.



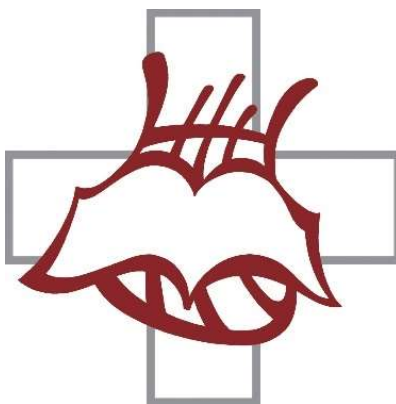
Lamb of God, wor - thy is Your name! _____



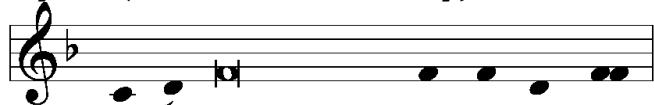
Je - sus, Lamb of God, wor - thy is Your name!

*After 2nd time,
sing stanza 1
& chorus again.*

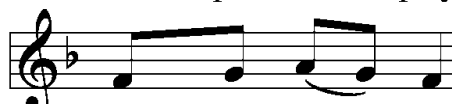
CCLI Song # 825356
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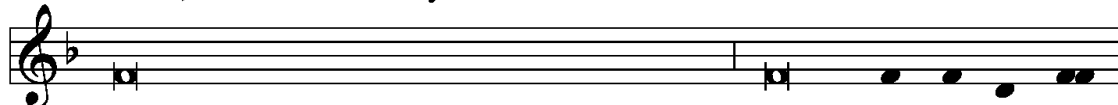
Kyrie (Lord, Have Mercy)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



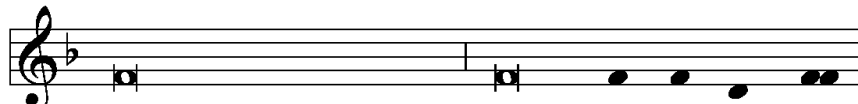
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



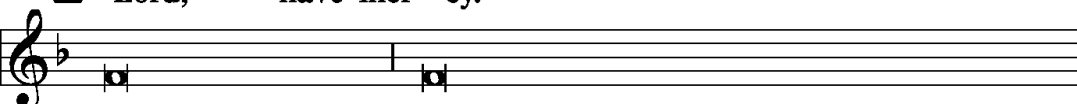
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



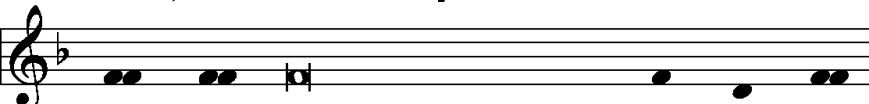
A For this holy house and for all who offer here their worship and praise




let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

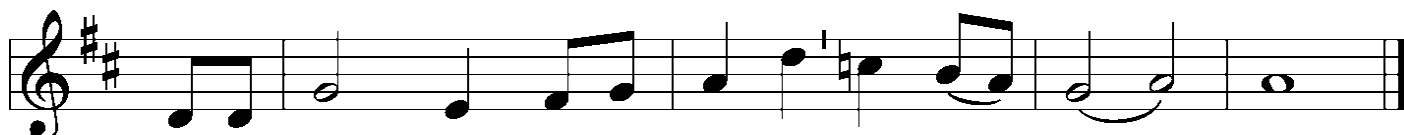
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Today's Narrative Lectionary Reading Romans 3:28-30,5:1-11 (VOICE)

²⁸ We hold that people are justified, that is, made right with God through faith, which [isn't created or earned] with the deeds the law prescribes.

²⁹ Is God the God of the Jews only? If He created all things, then doesn't that make Him the God of all people? Jews and non-Jews, insiders and outsiders alike? Yes, He is also the God of all the outsiders. ³⁰ So since God is one, there is one way for Jews and outsiders, circumcised and uncircumcised, to be right with Him. That is the way of faith.

Since we have been *acquitted and* made right through faith, we are able to experience *true and lasting* peace with God through our Lord Jesus, the Anointed One, *the Liberating King*. ² Jesus leads us into a place of *radical* grace where we are able to celebrate the hope of experiencing God's glory.

³ And that's not all. We also celebrate in seasons of suffering because we know that when we suffer we develop endurance, ⁴ which shapes our characters. When our characters are refined, we learn what it means to hope *and anticipate God's goodness*. ⁵ And hope will never fail to satisfy our deepest need because the Holy Spirit that was given to us has flooded our hearts with God's love.

⁶ When the time was right, the Anointed One died for all of us who were far from God, powerless, and weak. ⁷ Now it is rare to find someone willing to die for an upright person, although it's possible that someone may give up his life for one who is truly good.

⁸ But *think about this*: while we were wasting our lives in sin, God revealed His powerful love to us *in a tangible display*—the Anointed One died for us. ⁹ As a result, the blood of Jesus has made us right with God now, and certainly we will be rescued by Him from God's wrath *in the future*.

¹⁰ If we were in the heat of combat with God when His Son reconciled us by laying down His life, then how much more will we be saved by Jesus' *resurrection* life? ¹¹ In fact, we stand now reconciled *and at peace* with God. That's why we celebrate in God through our Lord Jesus, the Anointed.

L: This is the Word of the Lord.

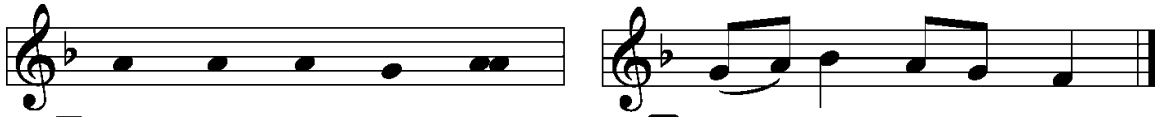
C: **Thanks be to God.**

Anthem

God Sends the First Flowers of Spring

Junior Choir

Greeting and Collect (Prayer of the Day)



P The Lord be with you. **C** And al - so with you.

P: God, King Almighty, Merciful Father, and Everlasting Spirit, You have promised that through faith in Jesus Christ, we are justified, made righteous in Your sight and are at peace with You. We give You thanks this day that also through Jesus, you have given us access by faith into this grace in which we stand boldly before You, and we rejoice in hope of Your glory—Father, Son, and Holy Spirit.

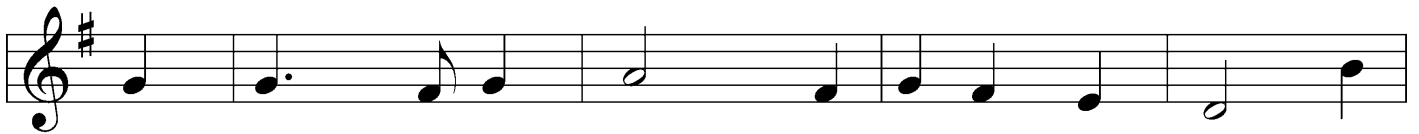


C A - men.

Hymn of the Day

O Jesus So Sweet, O Jesus So Mild

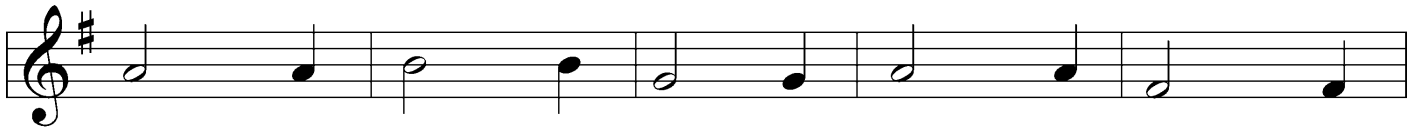
LSB 546



1 O Je - sus so sweet, O Je - sus so mild! For
 2 O Je - sus so sweet, O Je - sus so mild! With
 3 O Je - sus so sweet, O Je - sus so mild! Joy



sin - ners You be - came a child. You came from
 God we now are rec - on - ciled. You have for
 fills the world which sin de - filed. What - e'er we



heav - en down to earth In hu - man flesh through
 all the ran - som paid, Your Fa - ther's righ - teous
 have be - longs to You; O keep us faith - ful,



hu - man birth. O Je - sus so sweet, O Je - sus so mild!
 an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
 strong, and true. O Je - sus so sweet, O Je - sus so mild!



Confession of Faith

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.—And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.—And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Nicene Creed

Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

Offertory

Praise, My Soul, the King of Heaven

LSB 793 sts. 1-2

(we join in singing as the offerings are brought forward to the altar)



1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,



Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.

Text: Henry F. Lyte, 1793-1847 Tune: John Goss, 1800-80

Prayers

The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Responsory Psalm

Psalm 119:105,89-93 (VOICE, alt.)

P: Your word is a lamp for our feet,

C: and a light on our path.

P: Forever, O Eternal One,

C: Your word stands in heaven.

P: Your faithfulness endures to every generation;
C: You founded the earth, and it continues to this day.
P: Everything remains today in keeping with Your instruction,
C: for all things exist to serve You.
P: If we had not found joy in Your guidance,
C: then we would have died from misery.
P: We will never forget Your revelatory words,
C: for through them You have given us life.
P: Your word is a lamp for our feet,
C: and a light on our path. Amen.

Benediction

P: The Lord bless you and keep you, the Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.
C: Amen.

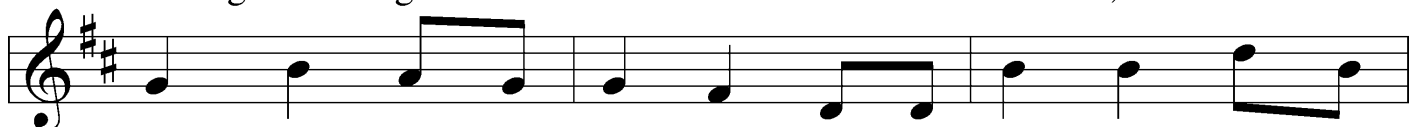
Closing Hymn

Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

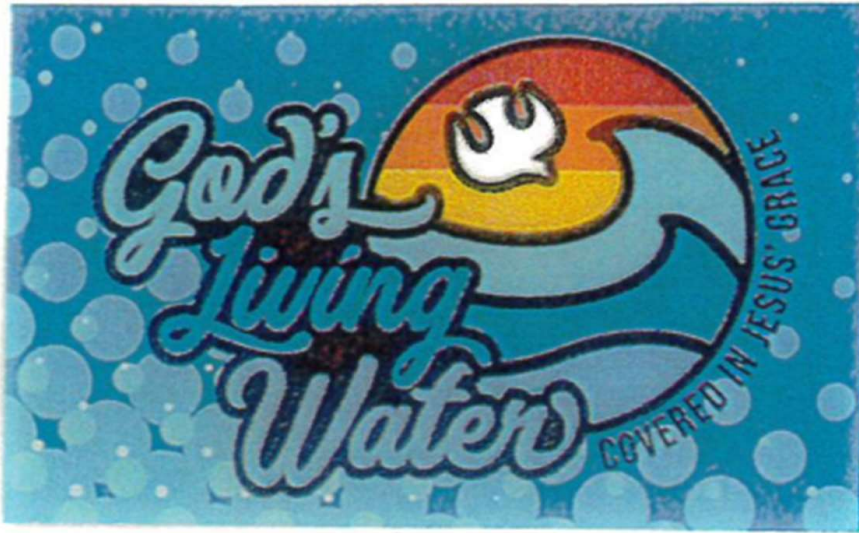


heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga visor, 1873, Sweden

Announcements

Bethel's 2023 Vacation Bible School



Dates: July 24th - 27th

Time: 9am – 12pm

We are looking for help in the following areas:

Registration Coordinator

Snack Coordinator

Group leaders

Assisting with Bible stories, snacks and crafts