

# NARRATIVE LECTIONARY—YEAR 2—WEEK 7



**DAVID ANOINTED AS KING AND BRINGS THE ARK  
OF THE COVENANT TO JERUSALEM  
2 SAMUEL 5 & 6**

**SUNDAY, OCTOBER 22, 2023**

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## **BETHEL LUTHERAN CHURCH & PRESCHOOL**

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## CATECHISM SERVICE

Today's service uses words from Martin Luther's Small Catechism as it teaches us about the basic elements of the Christian faith.



### ALTAR FLOWERS ARE PROVIDED BY:

NOVACEK FAMILY IN CELEBRATION OF ELLI AND GRACE'S BIRTHDAYS



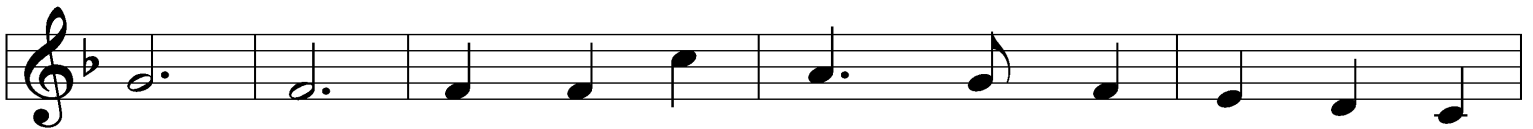
#### Opening Hymn

#### Praise to the Lord, the Almighty

LSB 790 sts. 1-2, 4-5



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Ander Theil Des Erneuertem Gesang-Buchs, 1665, Stralsund

**Invocation**

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: These words remind us of our baptism. What is Baptism?

C: **Baptism is not just plain water, but it is the water included in God's command and combined with God's word.**

P: What benefits does Baptism give?

C: **It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.**

P: What does God's Word in Romans 6 teach us about Baptism?

C: **"We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."**

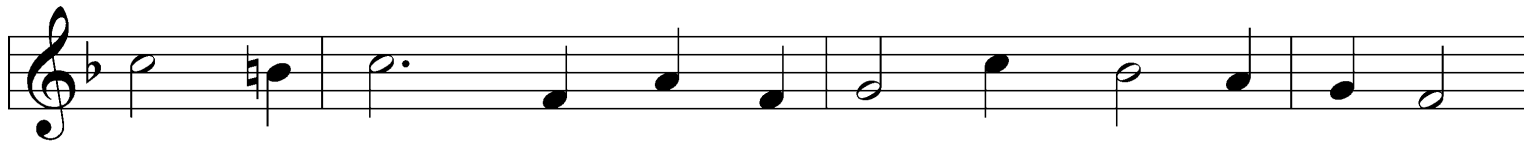
**Baptism Verse**

**Baptized into Your Name Most Holy**

LSB 590 st. 1



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and



Ho - ly Ghost, I claim a place, though weak and low - ly,



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and



dead to sin, Your Spir - it now shall live with - in.



## **Confession and Absolution (Forgiveness)**

P: What is Confession and Absolution?

C: *Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.*

P: Confess and admit your sins to God the Father.

C: *I have lived as if God did not matter and as if I mattered most. My Lord's name I have not honored as I should; my worship and prayers have faltered. I have not let his love have its way with me, and so my love for others has failed. There are those whom I have hurt, and those whom I failed to help. My thoughts and desires have been soiled with sin. I pray You, Almighty God, merciful Father, for the sake of the innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.*

P: Do you believe that word of Christ's forgiveness I speak to you is from the Lord Himself?

C: *I do.*

P: Receive the forgiveness Christ won for you by His Passion, death, and resurrection. By the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you your sins in the Name of the Father and of the Son and of the Holy Spirit.

C: *Amen.*

### **Absolution Verse**

### **Jesus Sinners Will Receive**

LSB 609, stanza 6

6 Now my con - science is at peace; From the Law I  
stand ac - quit - ted. Christ hath pur - chased my re - lease  
And my ev - 'ry sin re - mit - ted. Naught re - mains my  
soul to grieve: Je - sus sin - ners doth re - ceive.

## ***Greeting and Luther's Morning Prayer***

P: The Lord be with you.

C: ***And also with you.***

P: Let us pray together.

C: ***I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.***

## ***Anthem***

## ***Holy Ground***

## ***Adult Choir***

- Use the anthem's music and words to help you to meditate on God's Word and His truth for you today. Maintain this as meditative time.

When I walked through the door I sensed his presence,  
And I knew this was a place where love abounds;  
For this is a temple, Jehovah God abides here,  
And we are standing in his presence on holy ground.

We are standing on holy ground,  
And I know that there are angels all around.  
Let us praise Jesus now; we are standing in his presence on holy ground.  
In his presence there is joy beyond all measure,  
And at his feet peace of mind can still be found.  
If you have a need I know he has the answer.  
Just reach out and claim it, for you are standing on holy ground.

We are standing on holy ground,  
And I know that there are angels all around.  
Let us praise Jesus now; we are standing in his presence on holy ground.

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!  
We are standing in his presence on holy ground.

## ***This Week's Narrative Lectionary Reading***

### ***Part 1: David Anointed as King***

***2 Samuel 5:1-5 (NET)***

All the tribes of Israel came to David at Hebron saying, "Look, we are your very flesh and blood! <sup>2</sup> In the past, when Saul was our king, you were the real leader in Israel. The LORD said to you, 'You will shepherd my people Israel; you will rule over Israel.'"

<sup>3</sup> When all the leaders of Israel came to the king at Hebron, King David made an agreement with them in Hebron before the LORD. They *anointed* David as king over Israel. <sup>4</sup> David was thirty years old when he began to reign and he reigned for forty years. <sup>5</sup> In Hebron he reigned over Judah for seven years and six months, and in Jerusalem he reigned for thirty-three years over all Israel and Judah.

### ***Part 2: David Brings Ark of Covenant to Jerusalem***

***2 Samuel 5:1-5 (NET)***

David again assembled all the best men in Israel, 30,000 in number. <sup>2</sup> David and all the men who were with him traveled to Baalah in Judah to bring up from there the ark of the covenant of God which is called by the name of the LORD of Heaven's Armies, who sits enthroned between the cherubim that are on it. <sup>3</sup> They loaded the ark of God on a new cart and carried it from the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were guiding the new cart. <sup>4</sup> They brought it with the ark of God from the house of Abinadab on the hill. Ahio was walking in front of the ark, <sup>5</sup> while David and all Israel were energetically celebrating before the LORD, singing and playing various stringed instruments, tambourines, rattles, and cymbals.

### ***Part 3: Join in the Praise***

***Psalms 150 (NET)***

P: <sup>1</sup> Hallelujah! Praise the Lord! Praise God in his holy sanctuary!

C: ***Praise him in his stronghold in the sky!***

P: <sup>2</sup> Praise him for his miracles of might!

C: ***Praise him for his magnificent greatness!***

P: <sup>3</sup> Praise him with the trumpets blasting!

C: ***Praise him with piano and guitar!***

P: <sup>4-5</sup> Praise him with drums and dancing!

C: ***Praise him with the loud, resounding clash of cymbals!***

***Praise him with every instrument you can find!***

P: <sup>6</sup> Let everyone everywhere join in the crescendo of ecstatic praise to Yahweh!

C: ***Hallelujah! Praise the Lord! Amen.***

**Song of Praise**

***I Will Call Upon the Lord***

6 I will call up-on the Lord, who is wor-thy to be praised. So shall I be  
1. 2.  
6 saved from my en - e-mies. I will call up-on the Lord. Lord. The  
11 Lord liv-eth and bless-ed be my Rock. Let the God of my sal-va-tion be ex - alt - ed. The  
15 Lord liv - eth and bless - ed be my Rock. Let the God  
17 of my sal - va - tion be ex - alt - - - - ed.

***Collect (Prayer of the Day)***

P: Hallelujah, God Almighty, King of the Universe, You set Your servant, David, upon the throne to lead Your people Israel in the land and kingdom You gave them. Yet, even more do we praise You that David, Solomon, and all the kings of Judah were but a shadow of Christ, a pointing ahead to the King of kings, Jesus, who sits upon the throne of David, His father, forever. May our hope remain not in an earthly ruler, but a heavenly King, strong enough to save and redeem us from sin and death. To King Jesus be the glory, with You and the Holy Spirit, now and forever.

**C: Amen.**



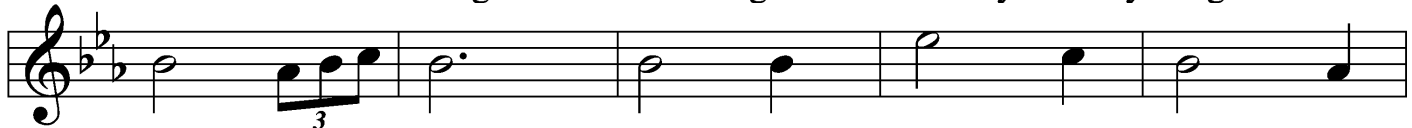
**Hymn of the Day**

**The King of Love My Shepherd Is**

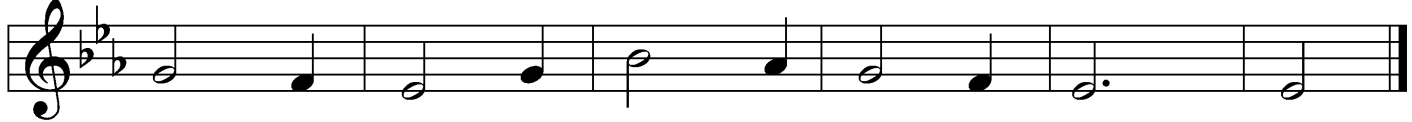
LSB 709 sts. 1-2, 4, 6



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
4 In death's dark vale I fear no ill With Thee, dear  
6 And so through all the length of days Thy good - ness



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
Lord, be - side me, Thy rod and staff my  
fail - eth nev - er; Good Shep - herd, may I



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
com - fort still, Thy cross be - fore to guide me.  
sing Thy praise With - in Thy house for - ev - er!

**Sermon**

**Confession of Faith 2<sup>nd</sup> Article of the Apostles' Creed and Luther's explanation**

P: Confess with your mouth what you believe in your heart: Romans 10:9  
that Jesus is Lord and that God raised him from the dead

**C: I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**

P: What does this mean?

**C: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord. Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.**



## Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

### Offertory

### **On My Heart Imprint Your Image**

LSB 422

*(we join in singing as the offerings are brought forward to the altar)*



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

### Prayers

P: The Lord invites us to pray saying:

**C: Our Father who art in heaven.**

P: What does this mean?

**C: With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.**

P: Therefore, we bring our prayers to You this day, Father. . .

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### Acknowledgments

This liturgy arranged and written by the Rev. Dr. Benjamin C. Squires. © 2019.

This order of worship uses words taken from *Martin Luther's Small Catechism*, 1986 edition, LCMS.

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The Passion Translation: Brian Simmons, trans., BroadStreet Publishing, 2017.

Cover photo: Unattributed photograph of Ark of the Covenant by Isabel Piczek 1982, St. Norbert Catholic Church, Orange, California.

**The Lord's Prayer**

P: Lord, remember us in Your kingdom, and teach us to pray:

**All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Closing Words Based on Luther's Small Catechism**

P: We have prayed as the Lord has taught us.

We have said, "But deliver us from evil." What does this mean?

**C: We pray that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us to be with Him for eternity.**

P: The Church concludes the prayer saying, "For Thine is the kingdom and the power and the glory forever and ever. Amen." What does this mean?

**C: This means that I should be certain that these requests are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen means "yes, yes, it shall be so."**

**Benediction**

P: The Lord bless you and keep you, the Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**C: Amen.**

**Closing Hymn**

**Crown Him with Many Crowns**

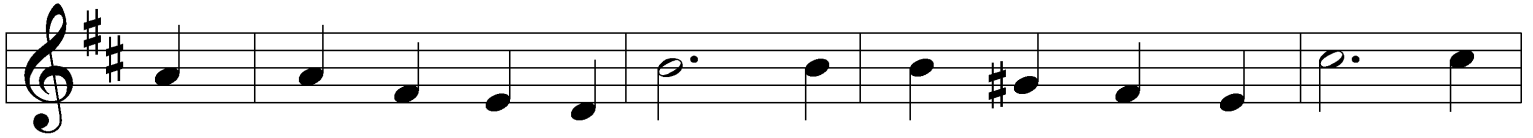
LSB 525 sts. 1, 4-5



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903  
 Tune: George J. Elvey, 1816–93

***Announcements***

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# UPCOMING WORSHIP SCHEDULE

## SUNDAY, OCTOBER 29

**IN-PERSON WORSHIP (IN GYM W/COMMUNION) – 9AM**  
**FELLOWSHIP 10-10:30AM**  
**EDUCATION HOUR 10:30-11:30AM**

## SUNDAY, NOVEMBER 5

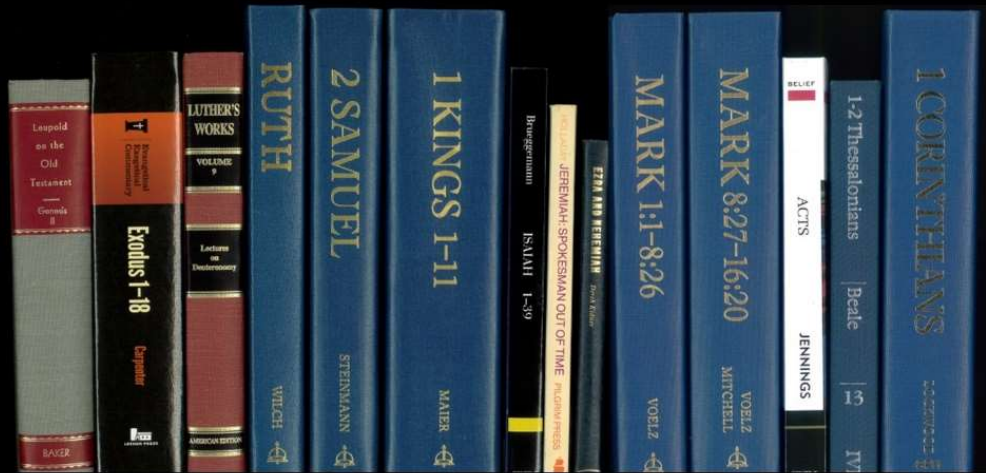
**IN-PERSON WORSHIP (IN GYM W/COMMUNION) – 9AM**  
**FELLOWSHIP 10-10:30AM**  
**EDUCATION HOUR 10:30-11:30AM**

## SUNDAY, NOVEMBER 12

**IN-PERSON WORSHIP (IN GYM) – 9AM**  
**FELLOWSHIP 10-10:30AM**  
**EDUCATION HOUR 10:30-11:30AM**

**CONTACT THE OFFICE IF YOU HAVE ANY QUESTIONS ABOUT THE SCHEDULE. USHERS, READERS, AND VARIOUS OTHER VOLUNTEERS ARE ALWAYS NEEDED FOR IN-PERSON WORSHIP AND COMMUNION. IF YOU ARE INTERESTED IN VOLUNTEERING FOR ONE OF THOSE ROLES, PLEASE CONTACT THE OFFICE AT [OFFICE@BETHELGURNEE.ORG](mailto:OFFICE@BETHELGURNEE.ORG).**

## NARRATIVE LECTIONARY—YEAR 2



FOLLOWING THE SWEEP OF SCRIPTURE  
FROM CREATION TO CHRIST TO THE EARLY CHURCH

# SUNDAY ADULT BIBLE STUDY 10:30-11:30AM IN THE FELLOWSHIP HALL WITH PASTOR SQUIRES

- Spend time in conversation about today's reading,
- ask questions, the things you're curious about,
- think about how this reading shapes our lives as disciples.

ALL ARE WELCOME.  
NO PREVIOUS BIBLE STUDY REQUIRED.