



For as by the one man's disobedience the many were made sinners,
so by the one man's obedience—Jesus Christ—the many will be made righteous.
— *Romans 5:19*

1st Sunday in Lent March 5, 2017

BETHEL LUTHERAN CHURCH & PRESCHOOL

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Pastor Ben Squires

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WORSHIP SCHEDULE

Sundays 8:00 a.m. & 10:45 a.m. & Wednesdays 6:30 p.m.

Holy Communion: 1st, 3rd, 5th Sundays

Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,
Mandi Stilson – Choir/New Music Accompanist

WELCOME TO OUR VISITORS

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God's word and serve His mission. We'd love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

HOLY COMMUNION

The Lord's Supper is celebrated according to the Lutheran Confessions based on the teaching Jesus gave his disciples and us that he is truly present in this meal. Confident that our sins are forgiven, we experience our oneness with him and each other as he gathers us at his table. His true body and blood, given and shed for us, we share in this meal as he invites in Matthew 26:26-28, "Take and eat; this is My Body ... This is My Blood..." Baptized Christians sharing these beliefs are invited to receive Communion. All others are invited to the altar rail for a blessing. Wine can be taken by common chalice, individual cup, or by dipping your wafer into the chalice. Please address questions to the Elders or the Pastor. **Non-alcoholic wine is in purple-colored cups.**

NURSERY

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

SERVING TODAY

8:00 a.m.

Elder: JJ Jones
Comm/Asst. Elder: Al Diercks
Acolytes: Katie Kreamer, Nathan Faitsch
Ushers: Don Heidlauf, Mike Bandman
OPEN
Lay Readers: Nicole Kreamer, Mike Bandman
Greeters: Janet Jones,
Becky Lanzito
Fellowship: Fellowship Committee
March Altar Guild: Kathy Schwartz
March Counters: Mary Kay Ams

10:45 a.m.

Bob Souza
Jack Warneke
Jessica Chudy, Jacob Herstowski
John Schultz,
Lance Rasmussen
Norm Balliet, Kelley Dorner
Cal & Mari Kube,
Bill & Midge Ratzburg
Sheila Bunnell
Joan Blasko

TODAY'S FLOWERS ARE PROVIDED BY:

Gayle and Dave Olson in memory of her mother's, Elaine Puetz, 87th birthday.

PSALM SERVICE

This service uses portions of the Psalms as the parts of the liturgy.
The Psalms are the hymnbook of the Bible and help us form our worship today.

Opening Hymn

Jesus, Once with Sinners Numbered

LSB 404; tune: 409



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
2 John con - fessed Him as the Sav - ior— "Look, the sin - less
3 This the bap - tism that our Sav - ior Great - ly longed to
4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan His true
Lamb of God!" Yet he dared not loose the san - dals Of the
un - der - go; This the crim - son cleans - ing need - ed So the
was Your path; You, by death, have con - se - crat - ed Wa - ter



worth and work were shown: Heav - en o - pened and the Spir - it
One God's love had shod. Oh, how fair the feet of Je - sus,
world God's love might know; This the mis - sion of Mes - si - ah
in this sav - ing bath: Dy - ing to the sin of Ad - am,



There de - scend - ed like a dove, As the Fa - ther's
Bring - ing news of peace to us, Christ, the her - ald
As He stepped from Jor - dan's stream, He, the cho - sen
Ris - ing to a life of grace; We are count - ed



voice re - sound - ed, "Hear My Son, the One I love."
of sal - va - tion, Preach - ing mer - cy from the cross:
and a - noint - ed Son of God, sent to re - deem.
with the righ - teous, O - ver us the cross You trace.

Invocation and Call to Worship (Based on Psalm 92)

P: In the name of the Father, and of the Son, and of the Holy Spirit. **C: Amen.**

P: O Lord, it does us good to give you thanks,

C: to fill our lungs with the name of the Most High,

P: To start the morning off with good news of your love,

C: and to close the day with thanks for your faithfulness,

P: You made us find joy in what you have done, O LORD.

C: We will sing joyfully about the works of your hands.

P: How spectacular are your works, O LORD!

C: How very deep are your thoughts!

Confession and Absolution (Based on Isaiah 55 and Psalm 130)

P: The Lord's thoughts are not your thoughts,

neither are your ways the Lord's ways.

Seek the Lord while he may be found;

call upon him while he is near;

let the sinners abandon their ways,

and the unrighteous turn away from their thoughts;

Return to the Lord, for he will have compassion on you,

Return to our God, for he will forgive generously.

C: Yes, let us return to the Lord and confess our sin.

P: Out of the pit we call you, Lord;

C: please, Lord, hear us;

P: Though our voices are faint let them reach your ears

C: and touch your heart of mercy.

P: Lord, if you keep a tally of all our sins,

C: then who could survive?

P: But Lord, you have the power to forgive;

C: So we worship and honor you.

P: His word is our only hope;

C: We wait on the Lord, we wait in our souls,

P: eager as any watchman waits for the morning.

(Silence for reflection on personal sins and need for forgiveness).

P: You wait for the Lord, because his love for you will never run out, and because he has the power to set you free; Only he will save you from your sins, Only he has sent his son to die for you and rise again to give you new life. Your sins are forgiven in the Name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

Song of Praise

Jesus Messiah



1. He be-came sin, who knew no sin; that we might be-come His
(2.) bod-y the bread, His blood the wine bro-ken and poured out,



right-ous-ness; He hum-bled Him-self, and car-ried the cross.
all for love. The whole earth trem-bled, and the veil was torn.



Love so a-maz-ing, Love so a-maz-ing.
Love so a-maz-ing, Love so a-maz-ing.

CHORUS



Je-sus, Mes-si-ah; Name a-bove all names;



Bless-ed Re-deem-er; Em-man-u-el.



The Res-cue for sin-ners, the Ran-som from heav-en;

3RD TIME GO TO **ENDING**



Je-sus, Mes-si-ah, Lord of all.

1.

2.



2. His All our hope

GO TO **BRIDGE**

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BRIDGE & ENDING on the next page →

BRIDGE

_____ is in You, _____ all our hope.

_____ is in You; _____ all the glo - ry to You, _____

_____ God, _____ the Light of the world. _____

GO TO CHORUS

ENDING

Je-sus, Mes-si - ah, _____ Lord of all. _____

The Lord _____ of all! _____

The Lord _____ of all. _____

Prayer of the Day

P: Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading

Genesis 3:6-15 (ESV)

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened....

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,

cursed are you above all livestock and above all beasts of the field;
on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman,

and between your offspring and her offspring;

he shall bruise your head, and you shall bruise his heel.”

L: This is the Word of the Lord **C: Thanks be to God.**

Epistle (New Testament Letter)

Romans 5:12–19 (ESV)

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

L: This is the Word of the Lord **C: Thanks be to God.**

Anthem

“Jesus Paid it All”

Adult Choir

- Use the anthem’s music and words to help you to meditate on God’s Word and His truth for you today. Maintain this as meditative time.

I hear the Savior say,
“Thy strength indeed is small;
Child of weakness, watch and pray,
Find in Me thine all in all.” **Refrain**

Refrain: Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Lord, now indeed I find
Thy pow’r, and Thine alone,
Can change the *leper’s spots [*leopard’s]
And melt the heart of stone. **Refrain**

And when before the throne
I stand in Him complete,
“Jesus died my soul to save,”
My lips shall still repeat. **Refrain**

For nothing good have I
Whereby Thy grace to claim;
I’ll wash my garments white
In the blood of Calv’ry’s Lamb. **Refrain**

Holy Gospel

Matthew 4:1–11 (ESV)

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ““Man shall not live by bread alone, but by every word that comes from the mouth of God.””

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written, ““He will command his angels concerning you,” and ““On their hands they will bear you up, lest you strike your foot against a stone.”” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, ““You shall worship the Lord your God and him only shall you serve.””

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P: This is the Gospel of the Lord.

C: Thanks be to God.



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.

5 O my Savior, help afford
 By Your Spirit and Your Word!
 When my wayward heart would stray,
 Keep me in the narrow way;
 Grace in time of need supply
 While I live and when I die.

Sermon ***“If You're Not Part of the Original Group,
 You're Not Part of the New Group”***

Romans 5:12-19

Confession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.—And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.—And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

Offertory

We Give Thee But Thine Own

LSB 781 sts. 1-2

(Sung as the offerings are brought forward to the altar)



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Prayers

The Lord's Supper: What We Believe

All Christians who are baptized and have been instructed are invited to receive Communion with us if you believe as we do—that the bread is the body of Christ, and the wine is the blood of Christ, truly present for us for the forgiveness of our sins.

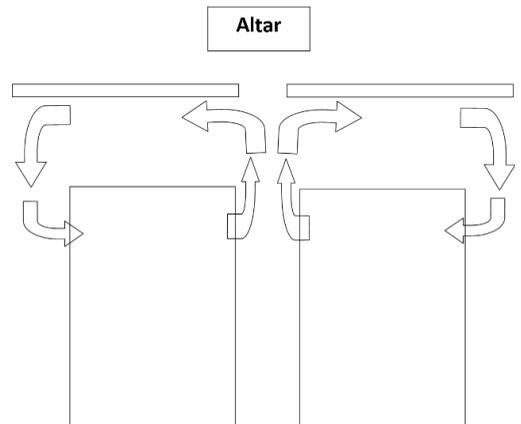
If this is a new teaching to you, or if this is different than you believe,

we ask that you wait to commune until we've had a further chance to talk. We invite those who are not communing to come to the rail, cross your arms, and receive a blessing from the Lord.



Communion Distribution

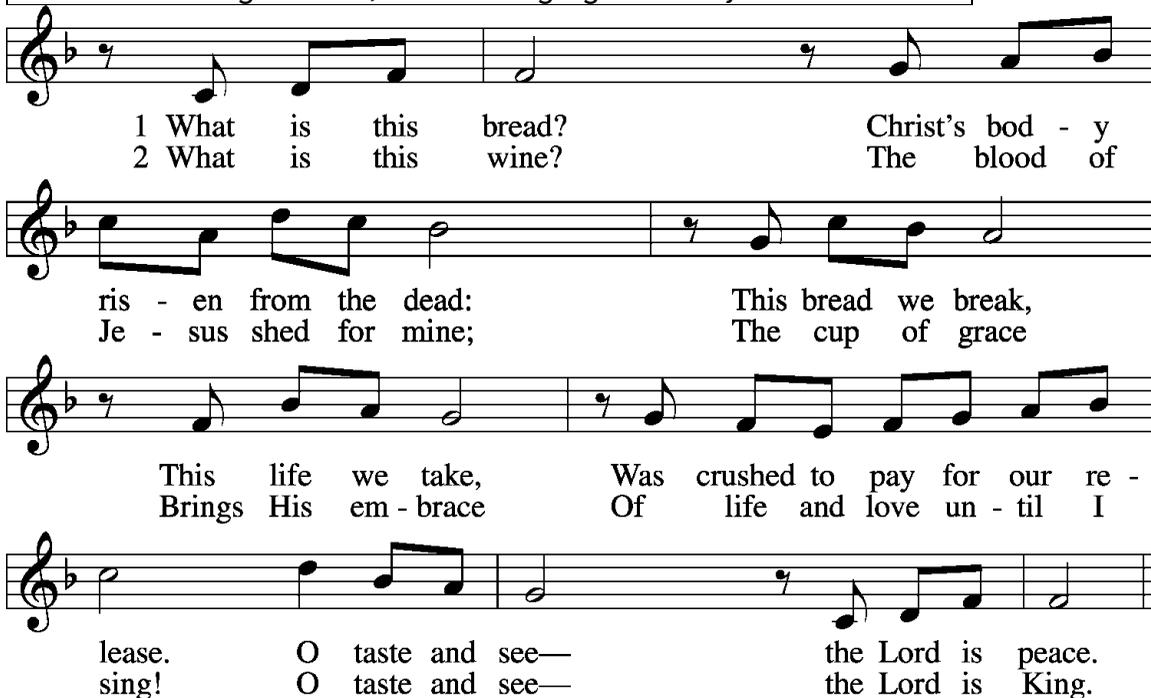
- Pastor distributes the bread, and the Elders distribute the wine—with individual cups or common cup. The individual trays also contain alcohol-removed wine in the center of each tray in the purple cups.
- Each side will be ushered from the center aisle to the communion rail, row by row, starting with the front.
- Go to the rail on your side of the sanctuary, filling in starting with the outside wall towards the center.
- Once you have received the elements, you may remain at the rail for prayer and leave at your own pace.
- Return to your seat using the outside aisle.
- Use the distribution time to prepare yourself for communion, sing the hymns as prayers to God, and maintain this as meditative time.



Preparation for the Lord's Supper

LSB 629 sts. 1-2

Ann Souza will sing Stanza 1, and the congregation will join in on Stanza 2.



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of

ris - en from the dead: This bread we break,
Je - sus shed for mine; The cup of grace

This life we take, Was crushed to pay for our re -
Brings His em - brace Of life and love un - til I

lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.

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The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Pax Domini (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: *And also with you.*

(We greet one another in peace saying "God's peace" or "The Lord be with you.")

Distribution Hymn**The Death of Jesus Christ, Our Lord**

LSB 634

After 4 stanzas, there will be an instrumental interlude followed by singing the remaining stanzas.

1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Common Dismissal

P: Now may this true body and true blood of our Lord...

C: **Amen.**

Thanksgiving Prayer

P: Let us pray: Lord Jesus Christ, we give you praise this day for all of your blessings, especially for giving us your body and blood. Keep us through this meal to always be under your care. Watch over us as we go throughout the day, so that we may never wander from your way. This we pray in your name, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Benediction (Based on Psalm 67 and Numbers 6)

P: God is good to us, he is blessing us,

C: ***The face of God is shining down on us,***

P: Let the peoples praise You, O God;

C: ***Let all the peoples praise You.***

P: Oh, let the nations be glad and sing for joy!

C: ***God, our own God, shall bless us.***

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: **Amen.**



Closing Hymn

Christ, the Lord of Hosts, Unshaken

LSB 521 sts. 1, 4, 6



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
raised vic - to - rious; By His life our life sup - plied.

6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.

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