



Sunday Advent Sermon Series

Advents (Plural)

humiliationis

1st Sunday in Advent December 3, 2017

The word “advent” is derived from the Latin *adventus*, which means “coming” or “arrival.” **The First Sunday in Advent** deals with Christ’s arrival in Jerusalem on Palm Sunday on a humble donkey, the event that marked the beginning of His passion (Mark 11:1-10). Even as He was welcomed then as a King, we anticipate His Second Coming as King to judge both the living and dead.

BETHEL LUTHERAN CHURCH & PRESCHOOL

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Pastor Ben Squires

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Katrina Johns, Equipping Coordinator, email: katrina@bethelgurnee.org

Website: www.BethelGurnee.org

WORSHIP SCHEDULE

Sundays 8:00 a.m. & 10:45 a.m.

Holy Communion: 1st, 3rd, 5th Sunday of the month

Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,
Mandi Stilson – Choir/New Music Accompanist

WELCOME TO OUR VISITORS

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God's word and serve His mission. We'd love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

HOLY COMMUNION

The Lord's Supper is celebrated according to the Lutheran Confessions based on the teaching Jesus gave his disciples and us that he is truly present in this meal. Confident that our sins are forgiven, we experience our oneness with him and each other as he gathers us at his table. His true body and blood, given and shed for us, we share in this meal as he invites in Matthew 26:26-28, "Take and eat; this is My Body ... This is My Blood..." Baptized Christians sharing these beliefs are invited to receive Communion. All others are invited to the altar rail for a blessing. Wine can be taken by common chalice, individual cup, or by dipping your wafer into the chalice. Please address questions to the Elders or the Pastor. ***Non-alcoholic wine is in purple-colored cups.***

NURSERY

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

SERVING TODAY

Sunday 8:00 a.m.

Elder: JJ Jones
Comm/Asst. Elder: Al Diercks
Acolytes: Nathan Faitsch, Holly Faitsch
Ushers: Don Heidlauf, OPEN
Lay Readers: Warren Regnier, Nicole Kreamer
Greeters: The White Family,
Sue & Chris Frendreis
Fellowship: Squires / Kazarian
Dec. Altar Guild: Kathy Schwartz
Dec. Counters: Monte Stoltzman

Sunday 10:45 a.m.

Randy Gifford
Jack Warneke
Allyson Adams, OPEN
John Schultz, OPEN
Karen Kozlik, Jack Warneke
Rich & Sue Walker,
Theresa Fugelseth

Sheila Bunnell
Bill & Kathy Schwartz

TODAY'S FLOWERS ARE PROVIDED BY:

The Faitsch family in celebration of Holly's birthday.

DIVINE SERVICE I

This service is from *Divine Service, Setting One*, in Lutheran Service Book.

Opening Hymn

Lift Up Your Heads, Ye Mighty Gates

LSB 341



1 Lift up your heads, ye might - y gates! Be - hold, the
2 A righ - teous Help - er comes to thee; His char - iot
3 How blest the land, the cit - y blest, Where Christ the
4 Fling wide the por - tals of your heart; Make it a



King of glo - ry waits. The King of kings is draw - ing
is hu - mil - i - ty, His king - ly crown is ho - li -
rul - er is con - fessed! O peace - ful hearts and hap - py
tem - ple set a - part From earth - ly use for heav'n's em -



near; The Sav - ior of the world is here. Life and sal -
ness, His scap - ter, pit - y in dis - tress. The end of
homes To whom this King in tri - umph comes! The cloud - less
ploy, A - dorned with prayer and love and joy. So shall your



va - tion He doth bring; There - fore re - joice and glad - ly sing.
all our woe He brings; There - fore the earth is glad and sings.
sun of joy is He Who comes to set His peo - ple free.
Sov - 'reign en - ter in And new and no - bler life be - gin.



To God the Fa - ther raise
To Christ the Sav - ior raise
To God the Spir - it raise
To God a - lone be praise

Your joy - ful songs of praise.
Your grate - ful hymns of praise.
Your hap - py shouts of praise.
For word and deed and grace!

5 Redeemer, come and open wide
My heart to Thee; here, Lord, abide!
O enter with Thy grace divine;
Thy face of mercy on me shine.

Thy Holy Spirit guide us on
Until our glorious goal is won.
Eternal praise and fame
We offer to Thy name.

Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

Confession and Absolution (Forgiveness)

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: ***But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.***

1 John 1:8-9

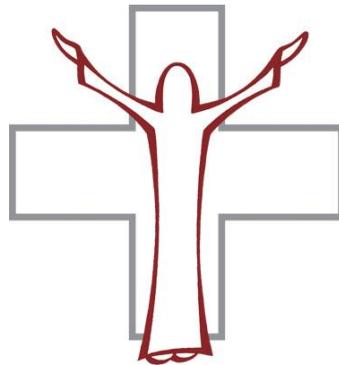
P: We pause in silence to reflect on our personal sins that trouble us.

P: Let us then confess our sins to God our Father:

C: ***Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.***

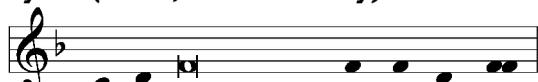
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**



Kyrie (Lord, Have Mercy)

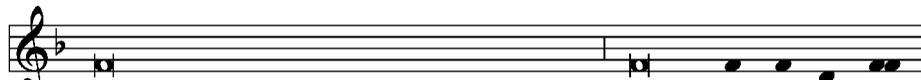
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



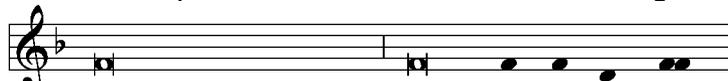
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



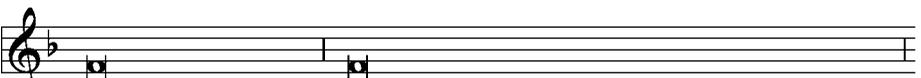
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



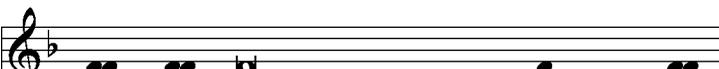
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

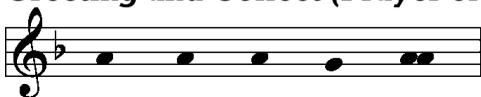
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Greeting and Collect (Prayer of the Day)



P The Lord be with you.



C And al - so with you.

P: Let us pray. Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Anthem

“When Will the Little King Come?”

Adult Choir

- Use the anthem’s music and words to help you to meditate on God’s Word and His truth for you today. Maintain this as meditative time.

When will the little King come? When will we see God’s Son?
We will sing and shout for joy, greet the precious baby boy, when our Emmanuel comes.

When will the little King come?
Will He come like a breath of spring while the flowers are blossoming?
Will He come on a summer day while the children are at play?

When will the little King come?
Will He come when the air grows cold while the leaves turn to red and gold?
Will He come on a winter night while the stars are shining bright?

When will the little King come? When will we see God’s son?
We will sing and shout for joy, greet the precious baby boy, when our Emmanuel comes.
When will the little King come?

Old Testament Reading

Isaiah 64:1–9 (ESV)

¹Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
² as when fire kindles brushwood and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
³When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
⁴From of old no one has heard or perceived by the ear,
no eye has seen a God besides you, who acts for those who wait for him.

⁵You meet him who joyfully works righteousness,
those who remember you in your ways.

Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?

⁶We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf, and our iniquities, like the wind, take us away.

⁷There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.

⁸But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

⁹Be not so terribly angry, O LORD, and remember not iniquity forever.
Behold, please look, we are all your people.

L: This is the Word of the Lord C: *Thanks be to God.*

Epistle (New Testament Letter)

1 Corinthians 1:3–9 (ESV)

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge— ⁶even as the testimony about Christ was confirmed among you— ⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L: This is the Word of the Lord C: *Thanks be to God.*

Holy Gospel

Mark 11:1–10 (ESV)

P: The Holy Gospel according to St. Mark, the 11th chapter.



☐ **Glo - ry to You, O Lord.**

¹Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village in front of you, and immediately as you enter you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing

there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!”
 P: This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

Jesus Came, the Heavens Adoring

LSB 353



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

Confession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.—And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.—And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**Installation of Karen Leicht
Disciple Care Coordinator**



Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

Offertory

O Savior, Precious Savior

LSB 527 st. 1



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;



O name of might and fa - vor, All oth - er names a - bove,



Prayers

The Lord’s Supper: What We Believe

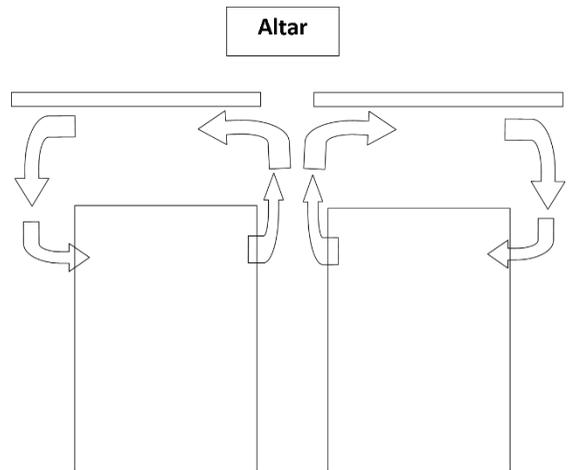
All Christians who are baptized and have been instructed are invited to receive Communion with us if you believe as we do—that the bread is the body of Christ, and the wine is the blood of Christ, truly present for us for the forgiveness of our sins.



If this is a new teaching to you, or if this is different than you believe, we ask that you wait to commune until we’ve had a further chance to talk. We invite those who are not communing to come to the rail, cross your arms, and receive a blessing from the Lord.

Communion Distribution

- Pastor distributes the bread, and the Elders distribute the wine—with individual trays or common cup. The individual trays also contain alcohol-removed wine in the center of each tray in the purple cups.
- Each side will be ushered from the center aisle to the communion rail, row by row, starting with the front.
- Go to the rail on your side of the sanctuary, filling in starting with the outside wall towards the center.
- Once you have received the elements, you may remain at the rail for prayer and leave at your own pace.
- Return to your seat using the outside aisle.
- Use the distribution time to prepare yourself for communion, sing the hymns as prayers to God, and maintain this as meditative time.



Preparation for the Lord's Supper

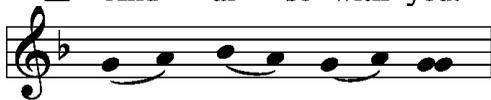


P The Lord be with you.

LSB 160



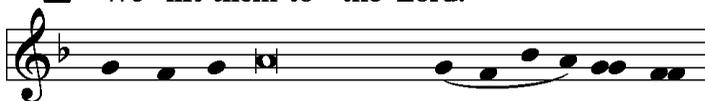
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy)

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*

Words of Institution

Pax Domini (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: **And also with you.**

(We offer one another a sign of peace)

Agnus Dei (Lamb of God)

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

First Distribution Hymn

Prepare the Royal Highway

LSB 343

1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo-ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom-ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.

Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.

Then greet the King of Glo - ry Fore-told in sa - cred sto - ry:
God's prom-ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound-ing For kind-ness so a - bound-ing:

Refrain

Ho - san - na to the Lord, For He ful - fills God's Word!

Second Distribution Hymn**Once He Came in Blessing**

LSB 333



1 Once He came in bless - ing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

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Post-Communion Prayer

P: Let us pray. We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: The Lord bless you and keep you, the Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **C: Amen.**

Closing Hymn

O Come, O Come, Emmanuel

LSB 357 sts. 1, ref, 4-5, 7



1 O come, O come, Em - man - u - el, And ran - som cap - tive
4 O come, Thou Branch of Jes - se's tree, Free them from Sa - tan's
5 O come, Thou Key of Da - vid, come, And o - pen wide our



Is - ra - el, That mourns in lone - ly ex - ile here
tyr - an - ny That trust Thy might - y pow'r to save,
heav'n - ly home; Make safe the way that leads on high,



Un - til the Son of God ap - pear. Re - joice! Re - joice!
And give them vic - t'ry o'er the grave. Re - joice! Re - joice!
And close the path to mis - er - y. Re - joice! Re - joice!



Em - man - u - el Shall come to thee, O Is - ra - el!
Em - man - u - el Shall come to thee, O Is - ra - el!
Em - man - u - el Shall come to thee, O Is - ra - el!

7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
And be Thyself our King of Peace. *Refrain*

Announcements

Acknowledgments

This order of worship is from the *Lutheran Service Book*, Divine Service, Setting One.

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