

**20<sup>th</sup> Sunday after Pentecost**  
**October 7, 2018**



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**BETHEL LUTHERAN CHURCH & PRESCHOOL**

5110 Grand Avenue, Gurnee, Illinois 60031 – (847) 244-9647

**Pastor Ben Squires**

Cell phone: 224-419-5519 or email: [pastor@bethelgurnee.org](mailto:pastor@bethelgurnee.org)

**Katrina Johns, Equipping Coordinator**

Direct line: 224-623-0800 or email: [katrina@bethelgurnee.org](mailto:katrina@bethelgurnee.org)

**Website:** [www.BethelGurnee.org](http://www.BethelGurnee.org)

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## ***WORSHIP SCHEDULE***

Sundays 8:00 a.m. & 10:45 a.m.

Holy Communion: 1st, 3rd, 5th Sunday of the month  
Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,  
Mandi Diver – Choir/New Music Accompanist

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### ***WELCOME TO OUR VISITORS***

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God's word and serve His mission. We'd love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

### ***HOLY COMMUNION***

The Lord's Supper is celebrated according to the Lutheran Confessions based on the teaching Jesus gave his disciples and us that he is truly present in this meal. Confident that our sins are forgiven, we experience our oneness with him and each other as he gathers us at his table. His true body and blood, given and shed for us, we share in this meal as he invites in Matthew 26:26-28, "Take and eat; this is My Body ... This is My Blood..." Baptized Christians sharing these beliefs are invited to receive Communion. All others are invited to the altar rail for a blessing. Wine can be taken by common chalice, individual cup, or by dipping your wafer into the chalice. Please address questions to the Elders or the Pastor. ***Non-alcoholic wine is in purple-colored cups.***

### ***NURSERY***

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

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### ***SERVING TODAY***

#### ***Sunday 8:00AM***

***Elders:*** Mike Bandman  
***Comm/Asst. Elder:*** OPEN  
***Acolytes:*** Ellie Kreamer, OPEN  
***Lay Readers:*** Nicole Kreamer, Karla Stewart  
***Ushers:*** Donald Heidlauf, OPEN  
***Greeters:*** Kevin & Holli Boivin, Brazda Family  
***Fellowship:*** OPEN  
***Oct. Altar Guild:*** Diane Rogala & Diane Sanders  
***Oct. Counters:*** Chris Mason & Diane Sanders

#### ***Sunday 10:45AM***

***OPEN***  
*Jack Warneke*  
*Lily Freehling, OPEN*  
*Joan Blasko*  
*John Schultz, OPEN*  
*Stephanie Bunnell, Karen Kailer*

### ***TODAY'S FLOWERS ARE PROVIDED BY:***

Chad and Becky Anderson in Celebration of their 15th wedding anniversary, and  
Chris Mason and Sue Walker in memory of their mother, Christine Roberts.

# In Today's Prayers

*If you have something you'd like added,  
please go to one of the Prayer Stands,  
write down your request, & put in the plastic rack.*



In our weekly Worship Prayers, we lift up praises, thanksgivings, requests, and concerns to our Lord. In order to help us pray to God about the wholeness of our lives in the world, we have a schedule for when we will focus on specific areas for prayer. Any immediate needs will always take priority, but in general, we will follow this schedule. Please note that this means on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month, Pastor will speak the names of everyone on our health concerns list, but on other Sundays, this will be lifted up only as a general prayer for health and healing.

## 1<sup>st</sup> Sunday

### Missionaries

Pastor Nicholas Salifu and churches in Northern Ghana  
Chris, Heather, Moses & Micah Shepherd  
Carlos & Suzanne Tejada, former preschool family, Costa Rica

### Prayers for Justice

Heal our communities, break systems of injustice, use us as Your people  
help us see others as children of God

### Our local partners

Love INC—serving churches to help Christians serve those in need  
COOL—food bank and transitional housing  
PADS—homeless advocacy and support  
A Safe Place—support for those affected by domestic violence  
Ricky Bueno & Frontline Street Intervention—local gang outreach & ministry  
Informed Choices—Pregnancy & Parenting centers, Grayslake & Crystal Lake

### Congregation: Care in Community

We will provide direct assistance and build supportive relationships

# 1 CORINTHIANS SERVICE

Worship in a traditional order that uses portions of 1 Corinthians.

## Opening Hymn

## Splendor and Honor

LSB 950



1 Splen - dor and hon - or, maj - es - ty and pow - er  
2 Praised be the true Lamb, slain for our re - demp - tion,  
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
By whose self - of - f'ring we are made God's peo - ple:  
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
A priest - ly king - dom, from all tongues and  
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
na - tions, Called to God's ser - vice.  
giv - en, Now and for - ev - er.

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**Invocation** (Based on 1 Corinthians 1:2-3)

P: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

P: To the church of God, to those sanctified in Christ Jesus and called to be holy,

**C: Together with all those everywhere who call on the name of our Lord Jesus Christ,**

P: Grace and peace to you from God our Father and the Lord Jesus Christ.

**C: Amen.**

**Confession and Absolution** (Based on 1 Corinthians 10:6-13, 15:56-57, 5:7a)

P: Paul warns the Corinthians from Israel's history: "Do not be idolaters," "we should not test the Lord," and "do not grumble." "So if you think you are standing firm, be careful that you don't fall! No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide a way out so that you can stand up under it." Do you recognize that you are tempted in many ways?

**C: Yes.**

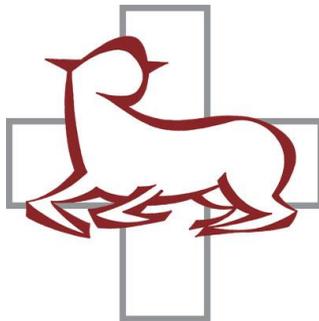
P: "The sting of death is sin, and the power of sin is the law."

**All: "But thanks be to God!**

**He gives us the victory through our Lord Jesus Christ. Amen."**

P: "For Christ, our Passover lamb, has been sacrificed" for our sins.

**C: Amen!**



# Song of Praise

# Come, Now is the Time to Worship

## CHORUS



Come, now is the time \_\_\_ to wor - ship. \_\_\_



Come, now is the time \_\_\_ to give \_\_\_ your \_\_\_ heart. \_\_\_



Come, just as you are \_\_\_ to wor - ship. \_\_\_



Come, just as you are \_\_\_ be-fore \_\_\_ your \_\_\_ God. \_\_\_

*End here on final time*

## VERSE



Come. 1. One day ev - 'ry tongue will con-fess \_\_\_ You are God. \_  
2. Will - ling - ly we serve and sur-ren - der our lives. \_



One day ev - 'ry knee \_\_\_ will bow. \_\_\_ Still, the great-est treas-ure re-mains \_  
Will - ing - ly our knees \_\_\_ will bow. \_\_\_ With all our heart, \_\_\_ soul, \_\_\_ mind, \_



\_\_\_ for \_\_\_ those \_\_\_ who glad - ly \_\_\_ praise \_ You now. \_\_\_  
\_\_\_ and \_\_\_ strength \_\_\_ we glad - ly \_\_\_ serve \_ You now. \_\_\_

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## ***Prayer of the Day***

P: Let us pray. Lord God, through our Baptism into Christ You have bound us together in the Church in a common faith and life. Help us in the midst of our struggles to confront one another without hatred or bitterness, to bring each other the Word of Your forgiveness, and to work toward mutual encouragement and accountability as disciples; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## ***Old Testament Reading***

## ***Genesis 2:18–25 (ESV)***

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.

<sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones and flesh of my flesh;  
she shall be called Woman, because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

L: This is the Word of the Lord.

**C: Thanks be to God.**



## **Psalm Reading**

## **Psalm 128 (ESV)**

<sup>1</sup>Blessèd is everyone who fears the LORD, who walks in his ways!

<sup>2</sup>You shall eat the fruit of the labor of your hands;  
you shall be blessed, and it shall be well with you.

<sup>3</sup>Your wife will be like a fruitful vine within your house;  
your children will be like olive shoots around your table.

<sup>4</sup>Behold, thus shall the man be blessed who fears the LORD.

<sup>5</sup>The LORD bless you from Zion!

May you see the prosperity of Jerusalem all the days of your life!

<sup>6</sup>May you see your children's children!

Peace be upon Israel!

L: This is the Word of the Lord.

**C: Thanks be to God.**

## **Anthem**

## ***“Alleluia, Fairest Morning”***

## **Adult Choir**

- Use the anthem's music and words to help you to meditate on God's Word and His truth for you today. Maintain this as meditative time.

*Alleluia, fairest morning, Fairer than our words can say!  
Down we lay the heavy burden Of life's toil and care today.  
While this morn of joy and love Brings fresh vigor from above.*

*In the gladness of His worship We will seek our joy today;  
It is then we learn the fullness Of the grace for which we pray,  
When the word of life is given, Like the Savior's voice from Heaven.*

*Let the day with Thee be ended, As with Thee it has begun,  
And Thy blessing, Lord, be granted, Till earth's days and weeks are done;  
That at last Thy servants may Keep eternal Sabbath day.*

## **Holy Gospel**

## **Mark 10:2–16 (ESV)**

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?”

<sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.”

<sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

P: This is the Gospel of the Lord.

C: *Thanks be to God.*

**Hymn of the Day**

**Oh, Blest the House**

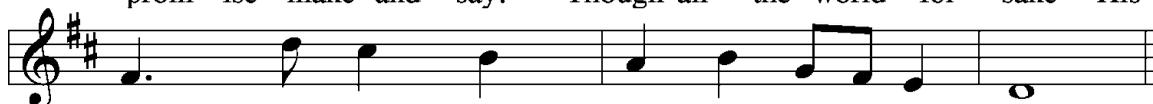
LSB 862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
 2 Oh, blest that house where faith is found And all in  
 3 Oh, blest the par - ents who give heed Un - to their  
 4 Oh, blest that house; it pros - pers well. In peace and  
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
 hope and love a - bound; They trust their God and serve Him  
 chil - dren's fore - most need And wea - ry not of care or  
 joy the par - ents dwell, And in their chil - dren's lives is  
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
 still And do in all His ho - ly will!  
 cost. May none to them and heav'n be lost!  
 shown How rich - ly God can bless His own.  
 Word, I and my house will serve the Lord!

**Sermon**

**Mark 10:2-16**

By grace,  
people who have failed at \_\_\_\_\_  
and who have \_\_\_\_\_  
for the worst or most trivial of reasons  
may be redeemed from guilt.  
People who have destroyed \_\_\_\_\_  
through their \_\_\_\_\_  
can be pardoned.  
People whose hearts and behaviors  
have been cold, hard, and unfeeling  
can be made whole.  
And this is by forgiveness  
and renewal from God—  
not by trying to  
unring the bell of harm already done.  
What the Law cannot do,  
grace accomplishes.  
What the Law cannot *undo*,  
Christ's blood forgives.  
The redemptive presence  
of the Holy Spirit  
can sanctify—make holy—  
our brokenness.

\*\*Adapted from *Divorce and Remarriage: A Redemptive Theology* by Rubel Shelly (2011).

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**Need to talk more about marriage, divorce, and remarriage?**

Join Pastor Squires on **Tuesday, October 9, 6-7PM**

to explore Mark 10 and God's grace & mercy.

Location: GO! Together Prayer Room, 4609 Old Grand Ave.

## Confession of Faith

1 Corinthians 15:1-6a,20-22,58

P: Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance:

**C: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. After that, he appeared to more than five hundred of the brothers at the same time. Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. Amen.**

P: Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. Amen.

## Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

**Offertory** (we join in singing as the offerings are brought forward to the altar)

LSB 192



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayers

### **The Lord's Supper: What We Believe**

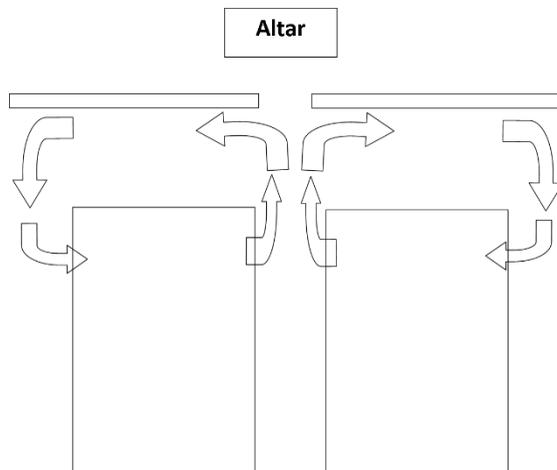
All Christians who are baptized and have been instructed are invited to receive Communion with us if you believe as we do—that the bread is the body of Christ, and the wine is the blood of Christ, truly present for us for the forgiveness of our sins.

If this is a new teaching to you, or if this is different than you believe, we ask that you wait to commune until we've had a further chance to talk. We invite those who are not communing to come to the rail, cross your arms, and receive a blessing from the Lord.



### **Communion Distribution**

- Pastor distributes the bread, and the Elders distribute the wine—with individual cups or common cup. The individual trays also contain alcohol-removed wine in the center of each tray in the purple cups.
- Each side will be ushered from the center aisle to the communion rail, row by row, starting with the front.
- Go to the rail on your side of the sanctuary, filling in starting with the outside wall towards the center.
- Once you have received the elements, you may remain at the rail for prayer and leave at your own pace.
- Return to your seat using the outside aisle.



Liturgy based on 1 Corinthians 10:16-17, 11:26-28, 15:22-23

P: Test your hearts. Recognize that you are sinners in need of God's mercy and forgiveness. And when you have recognized your sin, then eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body of Christ in the meal, eats and drinks judgment on himself, guilty of the body and blood of the Lord.

P: The Lord be with you.

**C: *And also with you.***

P: The cup of blessing we bless now

**C: *is a sharing in the blood of Christ.***

P: The bread that we break

**C: *is a sharing in the body of Christ.***

P: Since through man's sin came death,

**C: *Therefore through a man comes the resurrection of the dead.***

P: Since all die because we are Adam's offspring,

**C: *Therefore also in Christ all will be made alive.***

P: Because there is one bread, we who are many are one body,

**C: *for we all share the one bread.***

### ***Prayer of Thanksgiving***

LSB 209

P: Father, in Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C: *Amen.***

### ***The Lord's Prayer***

P: Lord, remember us in Your kingdom, and teach us to pray:

***All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.***

### ***Words of Institution***

## ***Pax Domini (The Peace of the Lord)***

P: The peace of the Lord be with you always.

C: **And also with you.**

(We greet one another in peace saying "God's peace" or "The Lord be with you.")

### ***First Distribution Hymn***

### ***Lamb of God***

LSB 550



1 Your on - ly Son,      no sin to hide,      But You have  
2 Your Gift of love      they cru - ci - fied,      They laughed and  
3 I was so lost,      I should have died,      But You have



sent Him from Your side      To walk up - on      this guilt - y  
scorned Him as He died:      The hum - ble King      they named a  
brought me to Your side      To be led by      Your staff and



sod,      And to be - come the Lamb of God.  
fraud,      And sac - ri - ficed the Lamb of God.  
rod,      And to be called a lamb of God.

### *Refrain*



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

**Second Distribution Hymn****Love in Christ Is Strong and Living**

LSB 706



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
 3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.  
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
 ills at - tend; Love, for - giv - ing and for - giv - en,



May His will in us be done.  
 Reach - ing out in char - i - ty.  
 Shall en - dure un - til life's end.

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**Post-Communion Prayer**

LSB 212

P: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.****Benediction (Blessing)** (Based on 1 Corinthians 1:5,7-9 & 16:23)

P: "In Christ Jesus you have been enriched in every way—in all your speaking and in all your knowledge. Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.

**C: God, who has called us into fellowship with His Son Jesus Christ, is faithful."**

P: The grace of the Lord Jesus be with you.

**C: Amen.**

## Closing Hymn

## Go, My Children, with My Blessing

LSB 922 sts. 1-4



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv - ing, Joy - ful and free. Here My  
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.  
Go, My chil-dren, sins for - giv - en, At peace and pure.  
Go, My chil-dren, fed and nour - ished, Joy - ful and free.  
Go, My chil-dren; I will keep you And give you peace.

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## Announcements

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