

# ***Easter Sunrise Worship***

***Sunday, April 21, 2019***

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## ***BETHEL LUTHERAN CHURCH & PRESCHOOL***

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**Liturgy Assistant: Jacob Stoltzman**

Bethel member in his 2nd year at Concordia Theological Seminary, Ft. Wayne, IN

## ***WORSHIP SCHEDULE***

Sundays 8:00 a.m. & 10:45 a.m.

Holy Communion: 1st, 3rd, 5th Sunday of the month  
Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,  
Mandi Diver – Choir/New Music Accompanist

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### ***WELCOME TO OUR VISITORS***

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God's word and serve His mission. We'd love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

### ***HOLY COMMUNION***

The Lord's Supper is celebrated according to the Lutheran Confessions based on the teaching Jesus gave his disciples and us that he is truly present in this meal. Confident that our sins are forgiven, we experience our oneness with him and each other as he gathers us at his table. His true body and blood, given and shed for us, we share in this meal as he invites in Matthew 26:26-28, "Take and eat; this is My Body ... This is My Blood..." Baptized Christians sharing these beliefs are invited to receive Communion. All others are invited to the altar rail for a blessing. Wine can be taken by common chalice, individual cup, or by dipping your wafer into the chalice. Please address questions to the Elders or the Pastor. ***Non-alcoholic wine is in purple-colored cups.***

### ***NURSERY***

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

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### ***SERVING TODAY***

**Elder:** Bob Souza  
**Comm./Asst. Elder:** Jack Warneke  
**Acolyte:** Ashley Plapp/Jacob Plapp  
**Lay Reader:** Tony Young  
**Ushers:** John Kozlik, Tony Young

#### **Acknowledgements**

This liturgy arranged and written by the Rev. Dr. Benjamin C. Squires.  
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Luke 3:6-8 used in Confession of Sin and Luke 24:27 used in Confession of Faith are based on Common English Bible (CEB)

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## THE GOSPEL OF ST. LUKE SERVICE

Worship in a traditional order drawing words from Luke's Gospel.

Luke is the focus of Year C Gospel readings in the Lectionary.

### Opening Hymn

### Awake, My Heart, with Gladness

LSB 467



1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im - part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth - ing ev - er sad - dens The joy with - in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
He who is strong to save Has tri - umphed o'er the grave.  
The hope which God's own Son In love for me has won.  
It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,  
Its fury I disdain;  
Though bitter war it wages,  
Its work is all in vain.  
My heart from care is free,  
No trouble troubles me.  
Misfortune now is play,  
And night is bright as day.

6 Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passes through.  
He rends death's iron chain;  
He breaks through sin and pain;  
He shatters hell's grim thrall;  
I follow Him through all.

### **Invocation**

A: In the name of the Father and of the Son and of the Holy Spirit.   **C: Amen.**

### **Old Testament Reading for Easter Vigil**

**Job 19:23–27 (ESV)**

[Job said]:

<sup>23</sup>“Oh that my words were written!

Oh that they were inscribed in a book!

<sup>24</sup>Oh that with an iron pen and lead they were engraved in the rock forever!

<sup>25</sup>For I know that my Redeemer lives,

and at the last he will stand upon the earth.

<sup>26</sup>And after my skin has been thus destroyed, yet in my flesh I shall see God,

<sup>27</sup>whom I shall see for myself, and my eyes shall behold, and not another.

My heart faints within me!”

A: This is the Word of our Lord.

**C: Thanks be to God.**

### **Prayer**

A: Almighty God, our great Redeemer, in the sacrifice of Your Son You put to death our wretched flesh and in His rising restored our life. Grant that we may always cling to Christ by faith in this life that at the last we may rejoice to stand in our own flesh and see You face to face; through Jesus Christ, our Lord.   **C: Amen.**

### **Sunrise Gospel**

**Luke 24:1–7 (ESV)**

<sup>1</sup> On the first day of the week, at early dawn, [The women who had come with Jesus from Galilee] went to the tomb, taking the spices they had prepared.

<sup>2</sup>And they found the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”

A: This is the Gospel of our Lord.

**C: Thanks be to God.**

### **Easter Declaration**

A: On this most holy morn our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

**C: Amen.**

## **Entrance of the Light of Christ**

A: Christ Jesus, the same yesterday, today, and forever, the beginning and the ending, the Alpha and the Omega. His are time and eternity; His are the glory and dominion, now and forever. May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds. By His wounds we have healing both now and forever. **C: Amen.**

## **Proclamation**

A: Christ is risen.

**C: He is risen indeed!**

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**C: He is risen indeed!**

A: Christ is risen.

**C: He is risen indeed! Alleluia!**

## **Hymn of Proclamation Christ the Lord Is Risen Today**

LSB 469 sts. 1, 3-4



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
Death in vain for-bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

## **Exsultet (Easter Proclamation)**

P: Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people. Christ is risen.

**C: He is risen indeed! Alleluia!**

## ***Greeting and Collect (Prayer of the Day)***

P: The Lord be with you.

**C: *And also with you.***

P: Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: *Amen.***

## ***Old Testament Reading***

***Isaiah 65:17–25 (ESV)***

[Thus says the Lord GOD:]

<sup>17</sup>“For behold, I create new heavens and a new earth,  
and the former things shall not be remembered or come into mind.

<sup>18</sup>But be glad and rejoice forever in that which I create;  
for behold, I create Jerusalem to be a joy, and her people to be a gladness.

<sup>19</sup>I will rejoice in Jerusalem and be glad in my people;  
no more shall be heard in it the sound of weeping and the cry of distress.

<sup>20</sup>No more shall there be in it an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.

<sup>21</sup>They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

<sup>22</sup>They shall not build and another inhabit;  
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

<sup>23</sup>They shall not labor in vain or bear children for calamity,  
for they shall be the offspring of the blessed of the LORD,  
and their descendants with them.

<sup>24</sup>Before they call I will answer; while they are yet speaking I will hear.

<sup>25</sup>The wolf and the lamb shall graze together;  
the lion shall eat straw like the ox, and dust shall be the serpent’s food.  
They shall not hurt or destroy in all my holy mountain,” says the LORD.

L: This is the Word of the Lord.

**C: *Thanks be to God.***

## **Epistle (New Testament Letter)**

## **1 Corinthians 15:12–22 (ESV)**

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive.

L: This is the Word of the Lord. **C: Thanks be to God.**

## **Confession and Absolution**

*(Based on the Song of Zechariah—Luke 1:68-79 (LSB 238), along with Luke 3:7-8,10; 15:21)*

P: John the Baptist was called the prophet of the Most High,  
for He went before the Lord Jesus to prepare His way,  
confronting the people and us with our sin, saying:  
“Who warned you to escape from the angry judgment that is coming soon?  
Produce fruit that shows you have repented.  
Produce actions that show you have changed your hearts and lives.”  
The crowds asked him, “What then shall we do?”  
And we find ourselves asking this same question.

**C: Lord, we have sinned. What then shall we do?**

P: God calls on us to confess our sin and seek His forgiveness and mercy,  
so that these words from the prodigal son in the parable of Jesus  
become our own words of confession:

**C: Father, I have sinned against heaven and before you.  
I am no longer worthy to be called your child.**

P: John the Baptist, the prophet, went before the Lord Jesus  
to give His people knowledge of their salvation by the forgiveness of their sin.  
In the tender compassion of our God, the dawn from on high shall break upon us  
to shine on those who dwell in darkness and in the shadow of death  
and to guide our feet into the way of peace.

**C: Blessed be the Lord, the God of Israel;  
He has come to His people and redeemed them.  
He has raised up for us a mighty Savior, born of the house of His servant David.**

P: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

**Gospel Preparation**

**Christ the Lord Is Risen Today**

LSB 469 sts. 2, 5-6

2 Love's re-deem-ing work is done, Fought the fight, the bat-tle won;  
Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more.

5 Soar we now where Christ has led;  
Foll'wing our exalted Head.  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!  
Praise to Thee by both be giv'n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou!

**Holy Gospel**

**Luke 24:8-11 & John:3-18 (ESV)**

<sup>8</sup>And the [women at the empty tomb] remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them.

<sup>3</sup>So Peter went out with the [disciple whom Jesus loved], and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she

said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”<sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).<sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”<sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

P: This is the Gospel of the Lord. C: *Praise to You, O Christ.*

P: Christ is risen.

C: *He is risen indeed! Alleluia!*

**Hymn of the Day**

**This Joyful Eastertide**

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west



Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

# “Seven Stanzas of Easter” by John Updike

Make no mistake: if He rose at all  
it was as His body;  
if the cells' dissolution did not reverse, the molecules  
reknit, the amino acids rekindle,  
the Church will fall.

It was not as the flowers,  
each soft Spring recurrent;  
it was not as His Spirit in the mouths and fuddled  
eyes of the eleven apostles;  
it was as His flesh: ours.

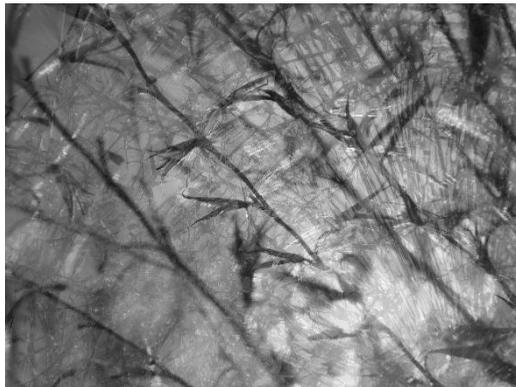
The same hinged thumbs and toes,  
the same valved heart  
that-pierced-died, withered, paused, and then  
regathered out of enduring Might  
new strength to enclose.

Let us not mock God with metaphor,  
analogy, sidestepping, transcendence;  
making of the event a parable, a sign painted in the  
faded credulity of earlier ages:  
let us walk through the door.

The stone is rolled back, not papier-mâché,  
not a stone in a story,  
but the vast rock of materiality that in the slow  
grinding of time will eclipse for each of us  
the wide light of day.

And if we will have an angel at the tomb,  
make it a real angel,  
weighty with Max Planck's quanta, vivid with hair,  
opaque in the dawn light, robed in real linen  
spun on a definite loom.

Let us not seek to make it less monstrous,  
for our own convenience, our own sense of beauty,  
lest, awakened in one unthinkable hour, we are  
embarrassed by the miracle,  
and crushed by remonstrance.



This poem was written by John Updike (1932-2009) for a religious arts festival sponsored by the Clifton Lutheran Church, of Marblehead, Massachusetts, in 1960. It can be found in Updike's poetry collection titled *Telephone Poles and Other Poems* (New York: Alfred A Knopp).

## ***Confession of Faith from Luke 24:26-27,32; 4:21; 24:44-49***

We confess that Jesus interpreted for us the things written about Himself in all the Scriptures, starting with Moses and going through all the Prophets, so that our hearts burn within us when He opens the Scriptures to us by His Holy Spirit to reveal His grace and mercy. —As Jesus declared, “Today these words have been fulfilled in your hearing.”—He has opened our minds to understand the Scriptures, and shown us, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you—the Holy Spirit.” Amen.

### ***Offering***

#### ***Offertory Prayer***

A: Lord, may we always give our gifts to you as a thank offering for the magnificent gift of Jesus that you so generously gave to us. In the name of Jesus, **C: Amen.**

### ***Prayers***

#### ***The Lord’s Supper: What We Believe***

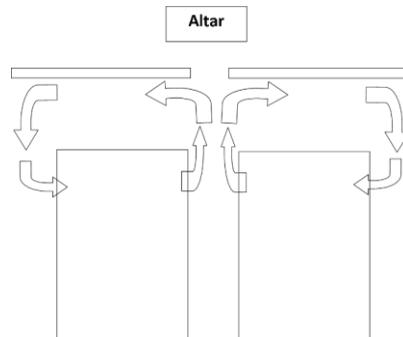
All Christians who are baptized and have been instructed are invited to receive Communion with us if you believe as we do—that the bread is the body of Christ, and the wine is the blood of Christ, truly present for us for the forgiveness of our sins.

If this is a new teaching to you, or if this is different than you believe, we ask that you wait to commune until we’ve had a further chance to talk. We invite those who are not communing to come to the rail, cross your arms, and receive a blessing from the Lord.



#### ***Communion Distribution***

- Pastor distributes the bread, and the Elders distribute the wine—with individual cups or common cup. The individual trays also contain alcohol-removed wine in the center of each tray in the purple cups.
- Each side will be ushered from the center aisle to the communion rail, row by row, starting with the front.
- Go to the rail on your side of the sanctuary, filling in starting with the outside wall towards the center.
- Once you have received the elements, you may remain at the rail for prayer and leave at your own pace.
- Return to your seat using the outside aisle.



### **Preface (based on Luke 15:2,6,32)**

P: The Lord be with you.

**C: And also with you.**

P: Rejoice that it is true: What the enemies of our Lord meant as an accusation of wrongdoing has become our hope and salvation: This man, our Lord Jesus, the Son of God, receives sinners and eats with them.

**C: Rejoice with me!**

P: The Lord receives you as sinners and invites you to eat at His Table.

**C: Rejoice with me!**

P: The Lord has found His sheep that were lost.

**C: Rejoice with me!**

P: For you were dead, and now are alive in Him.

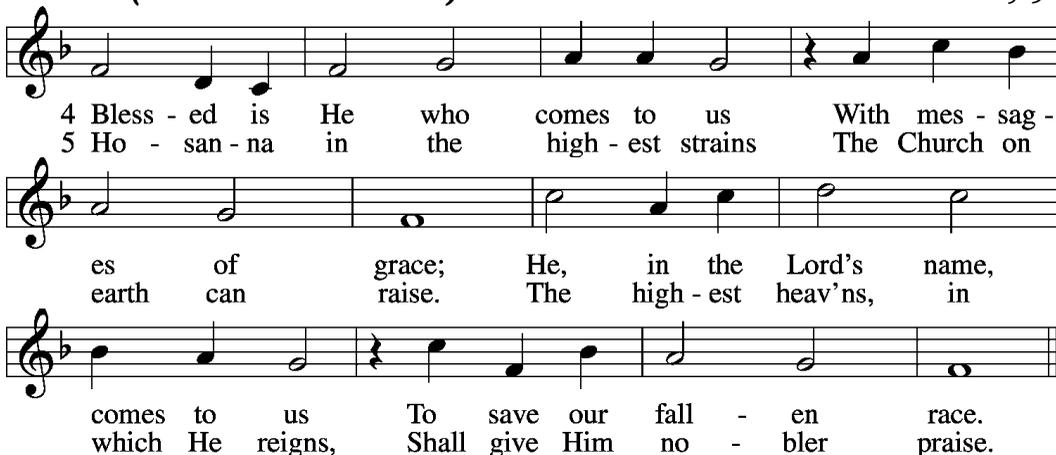
**C: We were lost, and now are found.**

### **Proper Preface for Luke**

P: We pray: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus (based on Luke 19:38)**

LSB 903 sts. 4-5



4 Bless - ed is He who comes to us With mes - sag -  
5 Ho - san - na in the high - est strains The Church on  
es of grace; He, in the Lord's name,  
earth can raise. The high - est heav'ns, in  
comes to us To save our fall - en race.  
which He reigns, Shall give Him no - bler praise.

### **Prayer of Thanksgiving**

P: You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the good news of Your saving promise fulfilled in the death and resurrection of Jesus Christ. Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His body and drink His blood and declare His salvation to all the world.

**C: Amen.**

## ***The Lord's Prayer***

P: Lord, remember us in Your kingdom, and teach us to pray:

**All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## ***Words of Institution as in the Gospel of Luke***

Luke 22:14–20

P: <sup>14</sup>And when the hour [of the Passover meal] came, [Jesus] reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

## ***Pax Domini (The Peace of the Lord)***

P: The peace of the Lord be with you always.

**C: And also with you.**

(We greet one another in peace saying “God’s peace” or “The Lord be with you.”)

## ***Distribution of the Supper***

### ***Post-Communion Prayer (Based on Simeon’s Song—Luke 2:29-32)***

A: Let us pray. Lord, now You let Your servants go in peace; Your word has been fulfilled. Our own eyes have seen the salvation which You have prepared in the sight of every people: a light to reveal You to the nations and the glory of Your people Israel, the salvation which we have received in the body and blood of Your Son, our Lord, Jesus Christ.



**C: Amen.**

## ***Proclamation***

A: Christ is risen.

**C: He is risen indeed!**

A: Christ is risen.

**C: He is risen indeed!**

A: Christ is risen.

**C: He is risen indeed! Alleluia!**

**Benediction (Blessing) (Based on the Beatitudes—Luke 6:20-23)**

A: The Lord Jesus lifts up His eyes on you, His disciples, and says:

“Blessed are you who are poor, for yours is the kingdom of God.

Blessed are you who are hungry now, for you shall be satisfied.

Blessed are you who weep now, for you shall laugh.

Blessed are you when people hate you and when they exclude you  
on account of the Son of Man!

Rejoice in that day, and leap for joy,

for behold, great is your reward in heaven.”

In the Name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

**Closing Hymn**

**Jesus Christ Is Risen Today**

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## ***Easter Lily Donations***



*We thank the following for  
Beautifying our worship area  
with the donation of Easter lilies:*



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Chad & Becky Anderson  
Norman Balliet  
Joan & Elizabeth Blasko (2 plants)  
Audrey Brazda  
Sheila Bunnell (2 plants)  
Ashley Camara (2 plants)  
Jim Franz  
Steve & Jann Freehling (2 plants)  
Paul & Linda Groh (2 plants)  
Shari Hoppe  
Kazarian, Rasmussen & Souza Families (3 plants)  
John & Karen Kozlik (2 plants)  
Bill & Lynda Oesterreich  
Eugenie Onepre  
The Rayos Family  
Tom & Marilyn Robinson  
David & Cheryl Ross (3 plants)  
Sue & Muriel Schmidtke  
Dawn Werfelmann (2 plants)

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***Please take your lily after the 10:45 a.m. service  
today or pick up during the week.***