

An end-times future-forward mission-supporting vision series



144,000

Will We Be in THAT Number?

***Celebration of All Saints' Day
Sunday, November 3, 2019***

BETHEL LUTHERAN CHURCH & PRESCHOOL

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WORSHIP SCHEDULE

Sunday 8:00 a.m. & 10:45 a.m.

Holy Communion: 1st, 3rd, 5th Sunday of the month

Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,
Mandi Diver – Choir/New Music Accompanist, David Ziegler - Handbell Director

WELCOME TO OUR VISITORS

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God's word and serve His mission. We'd love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

HOLY COMMUNION

The Lord's Supper is celebrated according to the Lutheran Confessions based on the teaching Jesus gave his disciples and us that he is truly present in this meal. Confident that our sins are forgiven, we experience our oneness with him and each other as he gathers us at his table. His true body and blood, given and shed for us, we share in this meal as he invites in Matthew 26:26-28, "Take and eat; this is My Body ... This is My Blood..." Baptized Christians sharing these beliefs are invited to receive Communion. All others are invited to the altar rail for a blessing. Wine can be taken by common chalice, individual cup, or by dipping your wafer into the chalice. Please address questions to the Elders or the Pastor. ***Non-alcoholic wine is in purple-colored cups.***

NURSERY

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

SERVING TODAY

Sunday 8:00 AM

Elders: JJ Jones
Comm/Asst. Elder: Bob Souza
Acolytes: Kelsi Mulley, Ellie Kreamer
Lay Readers: David Lubega, Jude Squires
Ushers: Christie Kozlik, John Kozlik
Greeters: The Ames Family,
OPEN
Fellowship: Rasmussen
Nov. Altar Guild: Diane Mundrick
Nov. Counters: Margie Tatgenhorst

Sunday 10:45 AM

Jack Wameke
Scott Mundrick
Cameron Fleming, Xavier Ramon
Tim Moran, Linda Moran
John Schultz, Lee Mundrick
Kay Antonopoulos,
OPEN

Deborah Wuethrick
OPEN

TODAY'S FLOWERS ARE PROVIDED BY:

Scott & Diane Mundrick in celebration of their wedding anniversary.

In Today's Prayers

*If you have something you'd like added,
please go to one of the Prayer Stands,
write down your request, & put in the plastic rack.*



In our weekly Worship Prayers, we lift up praises, thanksgivings, requests, and concerns to our Lord. In order to help us pray to God about the wholeness of our lives in the world, we have a schedule for when we will focus on specific areas for prayer. Any immediate needs will always take priority, but in general, we will follow this schedule. Please note that this means on the 2nd and 4th Sundays of the month, Pastor will speak the names of everyone on our health concerns list, but on other Sundays, this will be lifted up only as a general prayer for health and healing.

Missionaries

Pastor Nicholas Salifu and churches in Northern Ghana
Chris, Heather, Moses & Micah
Carlos & Suzanne Tejada, former preschool family, Costa Rica

Prayers for Justice

Heal our communities, break systems of injustice, use us as Your people
help us see others as children of God

Our local partners

Love INC—serving churches to help Christians serve those in need
COOL—food bank and transitional housing
PADS—homeless advocacy and support
A Safe Place—support for those affected by domestic violence
Informed Choices—Pregnancy & Parenting centers, Grayslake & Crystal Lake

Congregation: Care in Community

We will provide direct assistance and build supportive relationships

Acknowledgements

This liturgy arranged and written by the Rev. Dr. Benjamin C. Squires.
Book of Concord quoted (or adapted) from *Concordia: The Lutheran Confessions: A Reader's Edition*.
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Benediction based on Collect #181, *Lutheran Service Book*.
This service is based on Morning Prayer & Matins in *Lutheran Service Book*.
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500TH ANNIVERSARY OF THE REFORMATION

This service is compiled from Scripture and the Book of Concord in celebration of the 500th Anniversary of the Reformation—October 31, 1517.



“Concordia comes from two Latin words meaning ‘with’ and ‘heart.’ It describes a commitment to the truth so strong and so deep, it is as if those who share it have a single heart beat. The Book of Concord contains documents which Christians from the fourth to the 16th century A.D. explained what they believed and taught on the basis of the Holy Scriptures. It includes, first, the three creeds which originated in the ancient church, the Apostles’ Creed, the Nicene Creed, and the Athanasian Creed. It contains, secondly, the Reformation writings known as the Augsburg Confession, the Apology of the Augsburg Confession, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, Luther’s Small and Large Catechisms, and the Formula of Concord.”¹

Preface

P: In these Last Times and in this old age of the world,
what a remarkable favor of Almighty God has arisen,

C: According to His unspeakable love, patience, and mercy,

P: He willed that the light of His Gospel and Word—
through which alone we receive true salvation—

C: This Gospel should arise and shine clearly and purely.

P: Therefore, a brief and concise Confession of faith—

C: a declaration of what we believe—

P: was prepared from God’s Word—

C: the most holy writings of the prophets and apostles.²

P: The first and chief article of faith is this:

C: Jesus Christ, our God and Lord,

**“was put to death for our trespasses
and raised again for our justification.”**

**He alone is “the Lamb of God, who takes away the sin of the world.”
Alleluia. Amen.**

P: On this article of faith rests all that we teach and practice.³

¹ Introduction/Overview, *Concordia: The Lutheran Confessions—A Reader’s Edition*, pp. 9,13.

² Preface to the Christian Book of Concord, ¶ 2.

³ Smalcald Articles, Part II, I, ¶ 1-2,5.

Opening Hymn

Rejoice, O Pilgrim Throng

LSB 813 sts. 1-3, 6



1 Re - joice, O pil - grim throng! Re - joice, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
6 At last the march shall end; The wea - ried



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
ones shall rest; The pil - grims find their



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
home at last, Je - ru - sa - lem the blest.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Invocation and Declaration of the Trinity

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Our churches teach in accordance with the historic Creeds:

C: **That there is one God—**

P: One undivided divine essence,

C: **And that this one God is Trinity—**

Father, Son, and Holy Spirit—

P: Three distinct and coeternal persons of the same divine essence.

C: **And we believe that the Holy Scriptures truly testify to this. Amen.**⁴

⁴ Apology of the Augsburg Confession, Part I, ¶ 1-2.

Confession (Admission) of Sin

P: We believe, teach, and confess that the distinction between law and Gospel is to be kept in the Church with great diligence as a particularly brilliant light, so that the Word of God may be divided rightly. The law is a divine doctrine which teaches what is right and God-pleasing

C: *and which condemns everything that is sinful and contrary to God's will.*⁵

P: Since the fall of Adam all people are conceived and born in sin.

C: *No one by nature is able to have true fear of God and true faith in God.*

P: This inborn sickness and hereditary sin condemns and brings the eternal wrath of God on all those who are not born again through Baptism and the Holy Spirit.⁶

C: *This is the essence of a genuinely Christian life, to acknowledge that we are sinners and to pray for grace. Amen.*⁷

P: The crowd at Pentecost—confronted with their sin—they asked the Apostles, “Brothers, what shall we do?” Having heard the condemnation of our sin in the Law of God, we find ourselves asking the same question. For this, we turn to the Gospel which teaches what we are to believe:

C: *Christ has satisfied and paid for all guilt, without any merit of our own, and has won the forgiveness of sins and eternal life for us.*

P: This Gospel is a comforting and joyful message which comforts our consciences terrified by the law, points us only to the merit of Christ, and raises us up again by the delightful proclamation of God’s grace and favor.⁸ According to this Gospel of our Lord Jesus Christ, and in His stead, I forgive you your sins in the name of the Father and of the Son and of the Holy Spirit.

C: *Amen.*

⁵ Formula of Concord, Epitome, V, ¶ 1-2.

⁶ Augsburg Confession, II, ¶ 1-2.

⁷ Large Catechism, Part V, Exhortation, ¶ 9.

⁸ Formula of Concord, Epitome, V, ¶ 4,6.

Response of Thanksgiving for the Absolution (Praise the Father, Praise the Son)

1. O sov'-reign God, O match-less King— the saints a - dore, the an - gels
2. These suf - fer - ings, this pass - ing tide un - der Your wings I will a -

sing, and fall be - fore the throne of grace— to You be - longs the high - est
-bide, and ev - 'ry en - e - my shall flee; You are my hope and vic - to -

praise. Praise the Fa - ther, praise the Son, praise the Spir - it, Three in
ry.

One; Clothed in pow - er and in grace, the name a - -bove all oth - er names. Yours is the
king - dom, Yours is the pow - er, Yours is the glo - ry for -

-ev - er! er! Praise the Fa - ther, praise the

Son, and praise the Spir - it, Three in One; Clothed in pow - er and in

grace, the name a - bove all oth - er names, the name a - bove all oth - er names.

Our Confession of Faith Regarding the Scriptures

P: We believe, teach, and confess that the only measure to which all doctrines and teachers are to be evaluated and judged are:

C: the prophetic and apostolic writings of the Old and New Testaments,

P: As it is written in Psalm 119,

C: “Thy word is a lamp to my feet and a light to my path.”

P: We believe, teach, and confess that this faith

is not a mere knowledge of the stories about Christ,

C: but it is God's gift.

P: By this gift we rightly recognize Christ as

C: *our Redeemer in the Word of the Gospel.*

P: We trust that only by His obedience, and by grace,

C: *we have forgiveness of sins,*

P: are regarded as holy and righteous by God the Father,

C: *and shall be saved eternally.*⁹

P: Hear now the Word of the Lord.

Epistle (New Testament Letter)

1 John 3:1–3 (ESV)

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

L: O Lord, have mercy on us.

C: *Thanks be to God.*

Holy Gospel

Matthew 5:1–12 (ESV)

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness,
for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake,
for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

L: O Lord, have mercy on us.

C: *Thanks be to God.*

⁹ Formula of Concord, Epitome, 0, ¶ 1; III, ¶ 6.

Anthem**“Blest Are They”****Adult Choir**

- Use the anthem’s music and words to help you to meditate on God’s Word and His truth for you today. Maintain this as meditative time.

Blest are they, the poor in spirit; theirs is the kingdom of God.
Blest are they, full of sorrow; they shall be consoled.

Refrain: Rejoice and be glad! Blessed are you; holy are you!
Rejoice and be glad! Yours is the kingdom of God!

Blest are they, the lowly ones; they shall inherit the earth.
Blest are they who hunger and thirst; they shall have their fill. Refrain:

Blest are they who show mercy; mercy shall be theirs.
Blest are they, the pure of heart; they shall see God.

Blest are they who seek peace; they are the children of God.
Blest are they who suffer in faith; the glory of God is theirs. Refrain:

Blest are you who suffer hate, all because of me.
Rejoice, be glad; your is the kingdom; shine for all to see.

Rejoice and be glad! Blessed are you; holy are you!
Rejoice and be glad! Yours is the kingdom of God!

Reading from Revelation to St. John**Revelation 7:2–17 (ESV)**

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
⁶12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
⁷12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
⁸12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

P: O Lord, have mercy on us.

C: Thanks be to God.

Greeting and Collect (Prayer of the Day)

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Confession of Faith

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.—And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. —I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day

All Glory, Laud, and Honor

LSB 442

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

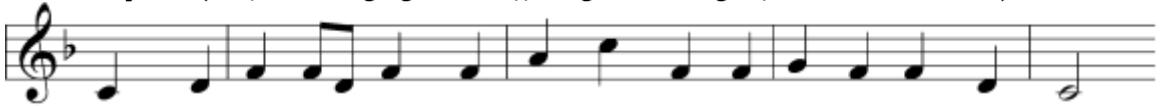
Sermon

“144,000: Will We Be in THAT Number?”

Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

Offertory (we join in singing as the offerings are brought forward to the altar) LSB 949



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al-might-y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.
Now be His from all His cre-a-tures And to ev-er-last-ing days!

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Prayers

The Lord's Supper: What We Believe

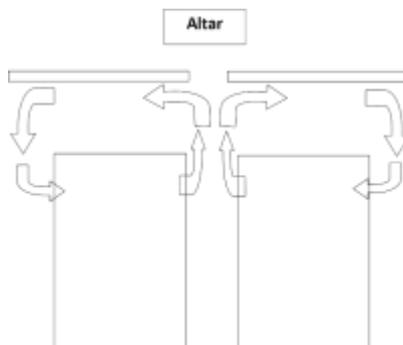
All Christians who are baptized and have been instructed
are invited to receive Communion with us
if you believe as we do—that the bread is the body of Christ,
and the wine is the blood of Christ,
truly present for us for the forgiveness of our sins.

If this is a new teaching to you, or if this is different than you believe,
we ask that you wait to commune until we've had a further chance to
talk. We invite those who are not communing to come to the rail, cross your arms, and
receive a blessing from the Lord.



Communion Distribution

- Pastor distributes the bread, and the Elders distribute the wine—with individual cups or common cup. The individual trays also contain alcohol-removed wine in the center of each tray in the purple cups.
- Each side will be ushered from the center aisle to the communion rail, row by row, starting with the front.
- Go to the rail on your side of the sanctuary, filling in starting with the outside wall towards the center.
- Once you have received the elements, you may remain at the rail for prayer and leave at your own pace.
- Return to your seat using the outside aisle.
- Use the distribution time to prepare yourself for communion, sing the hymns as prayers to God, and maintain this as meditative time.



Preparation for the Lord's Supper

P: We believe, teach, and confess that in the Holy Supper

C: the body and blood of Christ are truly present

and that they are truly given and received with the bread and wine.¹⁰

P: It is the Word of God that makes and sets this Sacrament apart.

So it is not mere bread and wine, but it is:

C: The body and blood of Christ.¹¹

P: And we believe, teach, and confess that

we will not receive the Holy Supper to our condemnation,

**C: no matter how weak our faith,
as long as we retain a living faith.**

P: Christ instituted this Supper especially for Christians who are weak in faith but repent of their sins,

C: to grant us comfort and strengthen our weak faith.¹²

P: Let us pray: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. **C: Amen.**

¹⁰ Formula of Concord, Epitome, VII, ¶ 6.

¹¹ Large Catechism, Part 5, ¶ 10.

¹² Formula of Concord, Epitome, VII, ¶ 19.

The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Pax Domini (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: **And also with you.**

(We greet one another in peace saying "God's peace" or "The Lord be with you.")

First Distribution Hymn

Holy, Holy, Holy

LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



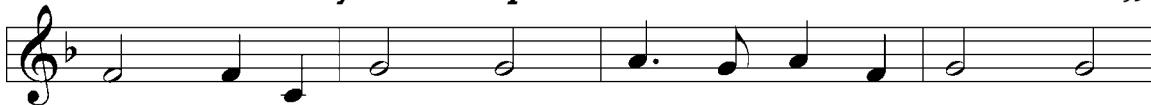
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Second Distribution Hymn**Splendor and Honor**

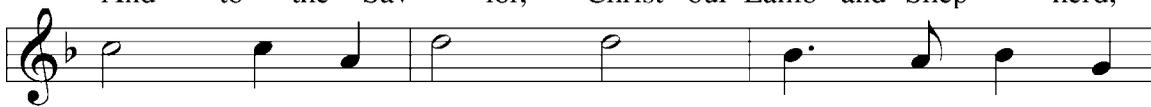
LSB 950



1 Splen - dor and hon - or, maj - es - ty and pow - er
 2 Praised be the true Lamb, slain for our re - demp - tion,
 3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
 By whose self - of - f'ring we are made God's peo - ple:
 And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
 A priest - ly king - dom, from all tongues and
 Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
 na - tions, Called to God's ser - vice.
 giv - en, Now and for - ev - er.

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Common Dismissal

P: Now may this true body and true blood of our Lord...

C: Amen.**Post-Communion Prayer**

P: Let us pray. Gathered in the name and the remembrance of Jesus, we thank You, O Lord, that You forgive, renew, and strengthen us with Your Word and Spirit through this Holy Sacrament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

Benedicamus Domino (“Let us bless, the Lord”) & Benediction (Blessing)

P: Let us bless the Lord.

C: Thanks be to God.

P: It is also taught among us that faith in Jesus Christ should produce good fruits and good works and that we must do all such good works as God has commanded,

C: but we should do them for God’s sake and honor, to the praise of His Holy Name.¹³

P: The Lord grant you His Fatherly mercy through Jesus Christ giving you forgiveness of sin and all things pertaining to life and godliness, sending you His Holy Spirit so that He may rule your hearts and you may serve Him in holiness and thanksgiving. **C: Amen.**

Closing Hymn

Guide Me, O Thou Great Redeemer

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

¹³ Apology of the Augsburg Confession, Part I, VI ¶ 1.