

An end-times future-forward mission-supporting vision series



Concerning the Coming of Our Lord Jesus
for Today's Work

22nd Sunday after Pentecost
November 10, 2019

BETHEL LUTHERAN CHURCH & PRESCHOOL

5110 Grand Avenue, Gurnee, Illinois 60031 – (847) 244-9647

Pastor Ben Squires

Cell phone: 224-419-5519 or email: pastor@bethelgurnee.org

Katrina Johns, Equipping Coordinator

Direct line: 224-623-0800 or email: katrina@bethelgurnee.org

Website: www.BethelGurnee.org

WORSHIP SCHEDULE

Sunday 8:00 a.m. & 10:45 a.m.

Holy Communion: 1st, 3rd, 5th Sunday of the month

Becky Lanzito & Karen Leicht - Organists, Ann Souza - Music Director,
Mandi Diver – Choir/New Music Accompanist, David Ziegler - Handbell Director

WELCOME TO OUR VISITORS

We are pleased you chose to be with us in worship today, and pray the Lord blesses you as he has blessed us with your presence. Our goal is to help people find the right place for them to hear God's word and serve His mission. We'd love to support you in that spiritual journey. Please take a moment to complete an attendance card and place it in the Offering plate or give to an usher. This card will help us connect with you.

NURSERY

We have two rooms available for your use. When the service is in the sanctuary, the nursery is down the hall just past the restrooms. If the service is held in the gym, the nursery is in the youth room at the far end of the gym.

SERVING TODAY

Sunday 8:00 AM

Elders: JJ Jones
Comm/Asst. Elder: Bob Souza
Acolytes: Mae Anderson, Brooke Ratzburg
Lay Readers: Clint McDonald, Sam McDonald
Ushers: Don Heidlauf, **OPEN**
Greeters: The Best Family,
Blasko Family
Fellowship: Erin Friedman & Susan Squires
Nov. Altar Guild: Diane Mundrick
Nov. Counters: Margie Tatgenhorst

Sunday 10:45 AM

Bob Souza
Jack Wameke
Annika Chudy, Jacob Chudy
Diane Mundrick, Deb Pelletiere
John Schultz, Lee Mundrick
Gene & Ellen Bartelt,
Sheila & Stephanie Bunnell

Deborah Wuethrick
OPEN

ALTAR FLOWERS ARE PROVIDED BY:

The Rayos family in loving memory of Matthew and Patricia Koller.

In Today's Prayers

*If you have something you'd like added,
please go to one of the Prayer Stands,
write down your request, & put in the plastic rack.*



In our weekly Worship Prayers, we lift up praises, thanksgivings, requests, and concerns to our Lord. In order to help us pray to God about the wholeness of our lives in the world, we have a schedule for when we will focus on specific areas for prayer. Any immediate needs will always take priority, but in general, we will follow this schedule. Please note that this means on the 2nd and 4th Sundays of the month, Pastor will speak the names of everyone on our health concerns list, but on other Sundays, this will be lifted up only as a general prayer for health and healing.

Our District Partners

Northern Illinois District Walcamp—outdoor ministry
Concordia University—Chicago Lutheran Church Charities

Our Seminaries

Concordia Theological Seminary, Ft. Wayne
and Bethel member, Jacob Stoltzman, on his vicarage (internship year)
at Redeemer Lutheran, Highland, IN
Concordia Seminary, St. Louis

Congregation: Discipleship

Help us continue to see what it means to have a “heart life,” daily lives for Jesus

Our Loved Ones in the Armed Forces *Let Pastor know if you have someone to add.*

Victoria Wuethrick, Bethel member, Air Force
Lt. Colonel Michael Ridley, USAF, Minot AFB, ND – Steve Best’s brother
Jason Lucker, Navy, had been at Great Lakes, now in school in Virginia
Marshall King, Army—son of Deb Pellettiere’s friend
David Mrnak, Army—Deb Pellettiere’s friend’s future son-in-law
Allison Luzwick, Lt., Navy—Great Lakes
Bradley Abbitt, Army—Susan Squires’ cousin
Steven Furman, Air Force—Margie Tatgenhorst’s nephew
Andrew Waala, Air Force—Brian & Sherri Waala’s son
Jonathan Grana, Navy, stationed in Bahrain—Shelly Adams’ cousin
Justyn Koster, Marines-----Jeff and Mary Kay Ams’s nephew

GENEROSITY SERVICE

A service celebrating God's generosity to us—especially in His generous salvation offered as a gift to us in Jesus Christ. May that generosity transform us.

Opening Anthem

8 AM

"You are Lord"

Junior Choir

10:45 AM

"I Will Sing of the Mercies of the Lord"

Cherub Choir

Opening Hymn

When Morning Gilds the Skies

LSB 807



- 1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
- 2 When mirth for mu - sic longs, This is my song of songs:
- 3 No love - lier an - ti - phon In all high heav'n is known
- 4 Ye na - tions of man - kind, In this your con - cord find:
- 5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,
"May Je - sus Christ be praised!" God's ho - ly house of prayer
Than "Je - sus Christ be praised!" There to the e - ter - nal Word
"May Je - sus Christ be praised!" Let all the earth a - round
Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur - few call: "May Je - sus Christ be praised!"
Hath none that can com - pare With "Je - sus Christ be praised!"
The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"
Ring joy - ous with the sound: "May Je - sus Christ be praised!"
Both now and ev - er - more Shall Je - sus Christ be praised!

Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Generosity Praises

based on 1 Cor. 2:12; 2 Cor. 9:11; Prov. 11:25; Rom. 12:6,8; James 1:17

P: We have not received the spirit of the world but the Spirit who is from God,

C: that we may understand what God has freely given us.

P: You will be made rich in every way

C: so that you can be generous on every occasion.

P: A generous person will prosper;

C: The one who refreshes others will also be refreshed.

P: We have different gifts, according to the grace,
the gift of God, given to us. If it is encouraging,

C: let him encourage;

P: if it is contributing to the needs of others,

C: let him give generously;

P: if it is leadership,

C: let him lead diligently;

P: if it is showing mercy,

C: let him do it cheerfully.

P: Every good gift and every perfect gift is from above,

C: coming down from the Father of lights. Amen.

Confession and Absolution (Forgiveness)

based on Titus 3:3-7

P: Confess—admit your sin before the Lord and before one another.

**C: In our sinful condition, we were foolish, disobedient,
deceived and enslaved by all kinds of passions and pleasures.**

We lived in malice and envy, being hated and hating one another.

P: But when the kindness and love of God our Savior appeared,

C: He saved us, not because of the righteous things we had done,

P: but because of his mercy.

C: He saved us through the washing of rebirth—

P: Your baptism into the Father, Son, and Holy Spirit.

C: He saved us through the renewal by the Holy Spirit—

P: The Spirit He poured out on you generously through Jesus Christ our Savior,

C: So that, now we are made right in God's eyes,

P: You are justified by his grace, a free gift to you through God's generosity. You are forgiven, made right, justified in the Name of the Father, the Son, & the Holy Spirit.

C: Amen! Now we inherit all the riches of the kingdom of God as His children.

P: You inherit the gift of the hope of eternal life through Jesus Christ.

C: Thanks be to God! Amen.

Hymn of Praise

Christ the Eternal Lord

LSB 829, st. 1



I Christ the e - ter - nal Lord, Whose prom - ise here we claim,
Whose gifts of grace are free - ly poured On all who name Your name;
With thank - ful - ness and praise We stand be - fore Your throne,
In - tent to serve You all our days And make Your glo - ry known.

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Old Testament Reading

Exodus 3:1–15 (ESV)

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of

your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L: This is the Word of the Lord

C: *Thanks be to God.*

New Testament Reading

2 Thessalonians 2:1–8, 13–17 (ESV)

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

L: This is the Word of the Lord

C: *Thanks be to God.*

Greeting and Collect (Prayer of the Day)

P: The Lord be with you. C: *And also with you.*

P: Lord God, heavenly Father, through the prophet Moses, You began the prophetic pattern of teaching Your people the true faith and demonstrating through miracles Your presence in creation to heal it of its brokenness. Grant that Your Church may see in Your Son, our Lord Jesus Christ, the final end-times prophet whose teaching and miracles continue in Your Church through the healing medicine of the Gospel and the Sacraments; through Jesus Christ, our Lord.

C: *Amen.*

Preparation for the Gospel

How Majestic is Your Name

O Lord, our Lord, how ma-jes-tic is Your name in all the
earth. O Lord, our Lord, how ma-jes-tic is Your name in all the
earth. O Lord, we praise Your name. O
Lord, we mag-ni-fy Your name: Prince of Peace. Might-y
God, O Lord God Al-might - y. O y.

The musical score is written on five staves of a grand staff (treble clef). It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are printed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line and a repeat sign, followed by two endings: the first ending leads back to the beginning of the piece, and the second ending concludes the piece.

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Holy Gospel

Luke 20:27–40 (ESV)

P: The Holy Gospel according to St. Luke, the 20th chapter.

C: Glory to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the

resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Children’s Message

Hymn of the Day

Herald, Sound the Note of Judgment

LSB 511



1 Her - ald, sound the note of judg - ment, Warn - ing
 2 Her - ald, sound the note of glad - ness; Tell the
 3 Her - ald, sound the note of par - don— Those re -
 4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and
 news that Christ is here; Make a path - way through the
 pent - ing are for - giv'n; God re - ceives His way - ward
 come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.
 des - ert For the one who brings God near.
 chil - dren, And to them new life is giv'n.
 pow - er, Grant - ing vic - t'ry in our strife.

Refrain



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

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Sermon

2 Thessalonians 2:1-8,13-17

Offering Preface

based on King David's prayer in 1 Chronicles 29:10-14

P: Praise be to you, O Lord, God of our father Israel, from everlasting to everlasting.

C: **Yours, O Lord, is the greatness and the power
and the glory and the majesty and the splendor,
for everything in heaven and earth is yours.**

P: Yours, O Lord, is the kingdom; you are exalted as head over all.

C: **Wealth and honor come from you; you are the ruler of all things.**

P: In your hands are strength and power to exalt and give strength to all.

C: **Now, our God, we give you thanks, and praise your glorious name.**

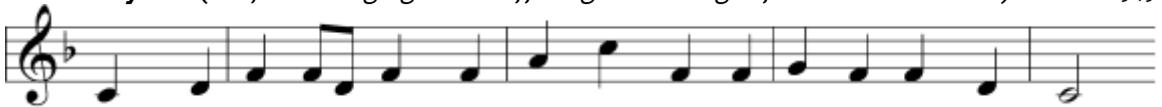
P: But who are we that we should be able to give as generously as this?

C: **Everything comes from you,
and we have given you only what comes from your hand. Amen.**

Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.

Offertory (we join in singing as the offerings are brought forward to the altar) LSB 949



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al-might-y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.
Now be His from all His crea-tures And to ev-er-last-ing days!

Prayers

The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Confession of Faith

I believe in God, the Father Almighty, maker of heaven and earth.—And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.—I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Apostles' Creed

Generosity Praises

based on Psalm 106:1-5,47-48

P: Praise the Lord. Give thanks to the Lord, for he is good;

C: his love endures forever.

P: Who can proclaim the mighty acts of the Lord or fully declare his praise?

**C: Remember us, O Lord, when you show favor to your people,
come to our aid when you save them,**

P: that we may enjoy the prosperity of your chosen ones,
that we may share in the joy of your nation

C: So we may join your inheritance in giving praise.

P: Save us, O Lord our God,

C: and gather us from the nations,

P: So that we may give thanks to your holy name and glory in your praise.

C: Praise be to the Lord, the God of Israel, from everlasting to everlasting.

P: Let all the people say, "Amen! Praise the Lord."

C: Amen! Praise the Lord.

Benediction

P: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit,
bless and preserve you.

C: Amen.

Closing Hymn

The Saints in Christ Are One in Every Place

LSB 838



1 The saints in Christ are one in ev - 'ry place
2 In chains for Christ! His pris'n - ers love to sing,
3 To live is Christ, for us, to die is gain;
4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;
For slaves and free re - joice to praise our King;
Where then shall be our hun - ger, dan - ger, pain?
The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:
What though the Church on earth still suf - fers wrong?
Our joy to preach good news to rich and poor,
By grace let ev - 'ry foe be - come Your friend;



The love of Christ, one Lord, one sav - ing name.
The cross of Christ re - mains our pil - grim song.
Then be with Christ, to live for - ev - er - more.
Your day, O Christ, shall dawn and nev - er end.

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Announcements

Acknowledgements

This liturgy arranged and written by the Rev. Dr. Benjamin C. Squires.

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