



Transfiguration Sunday—February 27, 2022

BETHEL LUTHERAN CHURCH & PRESCHOOL

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eliminating racism
empowering women
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Community Partner Day
February 27, 2022
10:00am-10:30am
During Fellowship in Gym



PADS
LAKE COUNTY
Helping the Homeless Find a Way



ALTAR FLOWERS ARE PROVIDED BY:



TO THE GLORY OF GOD

PSALM SERVICE

This service uses portions of the Psalms as the parts of the liturgy.
The Psalms are the hymnbook of the Bible and help us form our worship today.

Transfiguration Verses 'Tis Good, Lord, to Be Here

LSB 414 sts. 1-2



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.

Holy Gospel of the Transfiguration

Luke 9:28-36 (ESV)

²⁸Now about eight days after [Jesus predicted His death and resurrection], He took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered

the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P: O Lord, it is good for us to be here. C: **Thanks be to God.**

Invocation and Call to Worship (Based on Psalm 92)

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: O Lord, it does us good to give you thanks,

C: **to fill our lungs with the name of the Most High,**

P: To start the morning off with good news of your love,

C: **and to close the day with thanks for your faithfulness,**

P: You made us find joy in what you have done, O LORD.

C: **We will sing joyfully about the works of your hands.**

P: How spectacular are your works, O LORD!

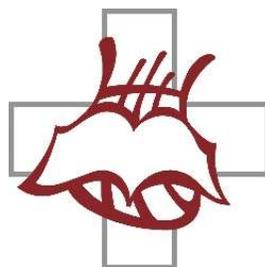
C: **How very deep are your thoughts!**

Invocation Verse

'Tis Good, Lord, to Be Here

LSB 414 st. 3

3 Ful - fill - er of the past And
hope of things to be, We hail Thy bod - y
glo - ri - fied And our re - demp - tion see.



Confession and Absolution (Based on Isaiah 55 and Psalm 130)

P: The Lord's thoughts are not your thoughts,
neither are your ways the Lord's ways.
Seek the Lord while he may be found;
call upon him while he is near;
let the sinners abandon their ways,
and the unrighteous turn away from their thoughts;
Return to the Lord, for he will have compassion on you,
Return to our God, for he will forgive generously.

C: Yes, let us return to the Lord and confess our sin.

P: Out of the pit we call you, Lord;

C: please, Lord, hear us;

P: Though our voices are faint let them reach your ears

C: and touch your heart of mercy.

P: Lord, if you keep a tally of all our sins,

C: then who could survive?

P: But Lord, you have the power to forgive;

C: So we worship and honor you.

P: His word is our only hope;

C: We wait on the Lord, we wait in our souls,

P: eager as any watchman waits for the morning.

(Silence for reflection on personal sins and need for forgiveness).

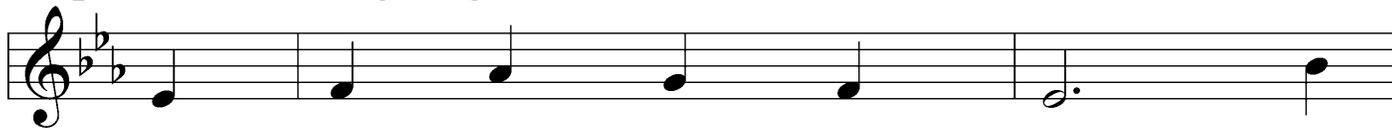
P: You wait for the Lord, because his love for you will never run out,
and because he has the power to set you free;
Only he will save you from your sins,
Only he has sent his son to die for you
and rise again to give you new life.
Your sins are forgiven in the Name of the Father
and of the Son and of the Holy Spirit.

C: Amen.



Response of Thanksgiving for the Absolution

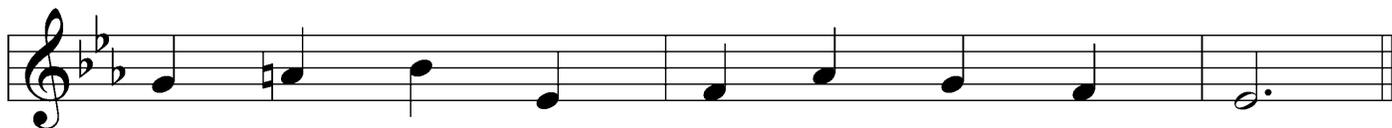
LSB 414, sts. 4-5



4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Greeting and Collect (Prayer of the Day)

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**



Anthem**The House That Love Is Building****Adult Choir**

- Use the anthem's music and words to help you to meditate on God's Word and His truth for you today. Maintain this as meditative time.

*In the house that Love is building there is room enough for all,
Endless welcome in her rafters, mercy singing through her walls.
Here is refuge for all people from every tribe and tongue.
In the house that Love is building there is room for everyone.*

*In the garden Love is tending there's a great and boundless feast,
Where the seeds of hope are planted, and the yield is heaven's peace.
As the field becomes a harvest for the many hungry ones,
In the garden Love is tending there's enough for everyone.*

*Oh, the song that Love is raising is of pure, unending light
In the voices of her people, rising to eternal skies.
Now the darkness shall be swallowed by the Living Word of God.
Oh, the song that Love is raising is a song for everyone.*

In the house that Love is building there is room for everyone.

Old Testament Reading**Deuteronomy 34:1–12 (ESV)**

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses,

whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L: This is the Word of the Lord

C: *Thanks be to God.*

Song of Praise Lord I Lift Your Name On High

Words and Music by
Rick Founds

Lord, I lift Your name on high; Lord, I love to sing Your
 prais - es. I'm so glad You're in my life;
 I'm so glad You came to save us. You came from heav - en to earth.
 to show the way, from the earth to the cross my debt to pay;
 From the cross to the grave, from the grave to the sky;
 Lord, I lift Your name on high.

Epistle (New Testament Letter)

Hebrews 3:1-6 (ESV)

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

L: This is the Word of the Lord

C: *Thanks be to God.*

Hymn of the Day

Swiftly Pass the Clouds of Glory

LSB 416



1 Swift - ly pass the clouds of glo-ry, Heav-en’s voice, the daz-zling light;
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,
3 Lord, trans - fig - ure our per-cep-tion With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!
Not by build-ing on the moun-tain An - y shrine or sa - cred booth,
And re - cast our life’s in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum-mit’s rise
But by fol - low - ing the Sav - ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal - v’ry’s hill



Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes.
And by test - ing faith’s re - sil-ience Through be - tray-al, pain, and loss.
And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945

Tune: Amanda Husberg, 1940

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Sermon

“Houses & Tents”

Hebrews 3 & Luke 9

Verse of Response

Alleluia, Song of Gladness

LSB 471, st. 1

1 Al - le - lu - ia, song of glad - ness, Voice of joy that
can - not die; Al - le - lu - ia is the an - them
Ev - er raised by choirs on high; In the house of
God a - bid - ing Thus they sing e - ter - nal - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: John Goss, 1800–80

Community Partner Introductions and Prayers

Prayers

The Lord’s Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction (Based on Psalm 67 and Numbers 6)

P: God is good to us, he is blessing us,

C: **The face of God is shining down on us,**

P: Let the peoples praise You, O God;

C: **Let all the peoples praise You.**

P: Oh, let the nations be glad and sing for joy!

C: **God, our own God, shall bless us.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: **Amen.**

Closing Hymn

We Give Thee But Thine Own

LSB 781 sts. 1-2, 4-5



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
4 To com - fort and to bless, To find a balm for woe,
5 The cap - tive to re - lease, To God the lost to bring,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
To tend the lone and fa - ther-less Is an - gels' work be - low.
To teach the way of life and peace, It is a Christ-like thing.

Text: William W. How, 1823-97
Tune: William H. Monk, 1823-89

Announcements

Acknowledgements

This liturgy arranged and written by the Rev. Dr. Benjamin C. Squires © 2015.

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UPCOMING WORSHIP SCHEDULE



Sunday, February 27

In-Person Worship*(In Gym) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Ash Wednesday, March 2

In-Person Worship*(In Gym) – 6:30PM

Sunday, March 6

In-Person Worship*(In Gym w/Communion) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Lent Wednesday, March 9

In-Person Worship*(In Sanctuary) – 6:30PM

Sunday, March 13

In-Person Worship*(In Gym) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Lent Wednesday, March 16

In-Person Worship*(In Sanctuary) – 6:30PM

Sunday, March 20

In-Person Worship*(In Gym w/Communion) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Lent Wednesday, March 23

In-Person Worship*(In Sanctuary) – 6:30PM

Sunday, March 27

In-Person Worship*(In Gym) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Lent Wednesday, March 30

In-Person Worship*(In Sanctuary) – 6:30PM

Sunday, April 3

In-Person Worship*(In Gym w/Communion) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Lent Wednesday, April 6

In-Person Worship*(In Sanctuary) – 6:30PM

Palm Sunday, April 10

In-Person Worship*(In Gym) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Maundy Thursday, April 14

In-Person Worship*(In Sanctuary w/Communion) – 6:30PM

Good Friday, April 15

In-Person Worship*(In Sanctuary) – 1:00PM
In-Person Worship*(In Gym) – 6:30PM

Easter Sunday, April 17

In-Person Worship*(In Gym w/Communion) – 9AM
Fellowship 10-10:30AM

Sunday, April 24

In-Person Worship*(In Gym) – 9AM
Fellowship 10-10:30AM
Sunday School 10:30-11:30AM

Contact the office if you have any questions about the schedule. Ushers, Readers, and various other volunteers are always needed for in-person worship and communion. If you are interested in volunteering for one of those roles, please contact the office at office@bethelgurnee.org.

*At this time for worship and/or communion in the gym and sanctuary, seating and/or communion will be physically distanced with masks required. For worship there will be Live liturgy, readings, sermon, singing and prayers. whenever possible, we will livestream through Facebook each week and will post the recording to the Bethel website.