



Narrative Lectionary - Year 2 - Week 24
Jairus' Daughter & Woman Healed

5th Sunday After Epiphany
February 4th, 2024

BETHEL LUTHERAN CHURCH & PRESCHOOL

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ALTAR FLOWERS ARE PROVIDED BY:

TO THE GLORY OF GOD



THE GOSPEL OF ST. MARK SERVICE

Worship in a traditional order drawing words from Mark's Gospel.

Mark is the focus of Year 2 in the Narrative Lectionary.

Opening Hymn

Your Hand, O Lord, in Days of Old

LSB LSB 846



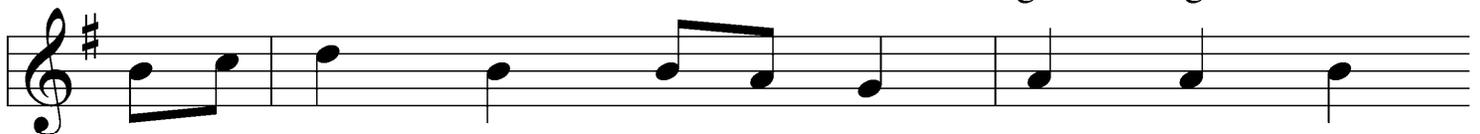
1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,



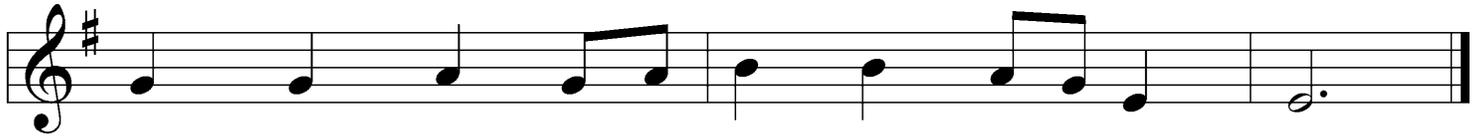
ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their
 Al - mighty as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Invocation (Based on Mark 1:1-8)

P: John the Baptist appeared, baptizing people in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

C: God had announced this through the prophet Isaiah:

P: "Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"

C: And all the people were going out to be baptized by John in the Jordan River. They were confessing their sins.

P: And John said, "I have baptized you with water, but the One who comes after me will baptize you with the Holy Spirit."

C: This is Jesus, the Son of God, our Lord, the Christ, the Messiah.

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Confession (Mark 1:15,2:17,7:14-23)

P: Jesus began His ministry, preaching and saying,
"The time is fulfilled, and the kingdom of God is at hand;

C: repent and believe in the gospel."

P: When Jesus knew that some thought they were already righteous, without sin, He said to them "Those who are well have no need of a physician, but those who are sick.

C: I came not to call the righteous, but sinners."

P: [Jesus] called the people to Him and said to them, "Hear me, all of you, and understand." And He calls us now, "Hear me, all of you, and understand."

C: We have come to hear and repent.

P: Jesus says, "There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person."

C: We repent and believe in the Gospel of Jesus for the forgiveness of our sins.

Absolution (Forgiveness) (Mark 2:5,10, 5:34; 10:52)

P: And when Jesus saw the faith of the paralytic brought for healing by his friends,
He said, "My son, your sins are forgiven."

C: Because Jesus has authority on earth to forgive sins!

P: And Jesus said to the woman who reached out to touch Him for healing,
"Daughter, your faith has made you well; go in peace."

And Jesus said to the man born blind but had now received sight,
"Go your way; your faith has made you well."

Therefore, in the stead and by the command of my Lord Jesus Christ, I say to you: "Your sins are forgiven, your faith has made you well." I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Response of Praise (based on Mark 10:52)

LSB 551 sts. 1, 4-5



1 When to our world the Sav - ior came The sick and
4 Of long a - go: yet liv - ing still, Who died for
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness
us on Cal - v'ry's hill; Who tri - umphed o - ver
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.
cross and grave, His heal - ing hands stretched forth to save.
fess His praise, The heal - ing Christ of all our days.

Collect (Prayer of the Day)

P: Let us pray.

Holy Jesus, you sent many into the world to proclaim your kingdom on earth. Send us, equip us, and walk with us so that everyone can learn of your abundant love.

C: Amen.

Anthem**When Jesus the Healer****Adult Choir**

- Use the anthem's music and words to help you to meditate on God's Word and His truth for you today. Maintain this as meditative time.

When Jesus the Healer Passed Through Galilee

*When Jesus the healer passed through Galilee. Heal us, heal us today!
The deaf came to hear and the blind came to see. Heal us, Lord Jesus!*

*A paralyzed man was let down through a roof. Heal us, heal us today!
His sins were forgiven, his walking the proof. Heal us, Lord Jesus!*

*The death of his daughter caused Jairus to weep. Heal us, heal us today!
The Lord took her hand, and he raised her from sleep. Heal us, Lord Jesus!*

*There's still so much sickness and suffering today. Heal us, heal us today!
We gather together for healing and pray: Heal us, Lord Jesus!*

Today's Narrative Lectionary Reading**Mark 5:21–34 (ESV)**

²¹And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

P: This is the Word of the Lord.

C: **Thanks be to God.**

Song of Praise

You Are My All In All

VERSE



1. You are my strength when I am weak. You are the treas - ure that I
2. Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your



seek. You are my all in all. _____
name; You are my all in all. _____

Seek - ing You as a pre - cious
When I fall down, You pick me

CHORUS



jew'l, Lord, to give up I'd be a fool. You are my all in all. Je - sus,
up; When I am dry, You fill my cup; You are my all in all.



Lamb of God, wor - thy is Your name! _____



Je - sus, Lamb of God, wor - thy is Your name!

*After 2nd time,
sing stanza 1
& chorus again.*

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Sermon "Seeing Jesus at Work and Daring to Ask and to Receive Even More"



Refrain



There is a balm in Gil-e-ad To make the wound-ed whole;



There is a balm in Gil-e - ad To heal the sin - sick soul.



1 Some - times I feel dis - cour - aged And think my work's in vain,
3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

Refrain



But then the Ho - ly Spir - it Re - vives my soul a - gain.
And if you lack for knowl-edge, He'll ne'er re - fuse to lend.

Confession of Faith from Mark 8:27-30, 9:31, 10:33-34, 12:10-11, 16:6-7

P: When Jesus asked His disciples, "Who do people say that I am?" Peter answered:

C: "You are the Christ."

P: meaning the Messiah, the Anointed One, coming to save God's people.

C: **Did Jesus come with His glory and power?**

P: No, not during His first coming. He told the disciples many times how the Lord's salvation would be accomplished: "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise."

And again: "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

This fulfills Psalm 118 which says:

C: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes."

P: So we believe in the death and resurrection of Jesus just as He told us and as the angel declared to the women when they went early to the tomb on Easter: “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

**C: *This is our Resurrection hope.
Jesus has told us that He will return again
to take us to be with Him forever.
We will see Him, just as He told us. Amen.***

Offering Preface (based on Mark 10:42-45, 12:41-44)

P: Come, now, and offer your lives in service to the Lord. Jesus said, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.”

**C: *But it shall not be this way among us!
Whoever would be great among us must be a servant to others,
and whoever would be first among us must be servant of all.
For even Jesus did not come to be served but to serve,***

P: and to give his life as a ransom for many.

When you come to bring financial offerings to the ministry of the Lord, remember what the Lord Jesus taught while watching the poor widow come to the Temple with her offering. She came and put in two small copper coins, which adds up to a penny.

C: *Jesus said this widow put in more offering than all the others.*

P: The others gave out of their abundance, their extra wealth,

**C: *But out of her poverty,
the widow put in everything she had,
all she had to live on.***

P: Come, give to the Lord from your heart and as a servant. Amen.

Offering & Prayer Requests

In addition to the prayer requests already received, Pastor will pause here to see if there are additional requests. Prayers can be thanksgivings, joy, requests for yourself, or requests for others.



Offertory

Lord of All Good

LSB 786

(we join in singing as the offerings are brought forward to the altar)



1 Lord of all good, our gifts we bring You now;
2 We give our minds to un - der - stand Your ways;
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;



Use them Your ho - ly pur - pose to ful - fill.
Hands, eyes, and voice to serve Your great de - sign;
Christ, by whose will - ing sac - ri - fice we live;



To - kens of love and pledg - es they shall be
Hearts with the flame of Your own love a - blaze—
Spir - it, from whom all life in full - ness flows:



That our whole life is of - fered to Your will.
Thus for Your glo - ry all our pow'rs com - bine.
To You with grate - ful hearts our - selves we give.

Prayers

Preparation for the Lord's Supper

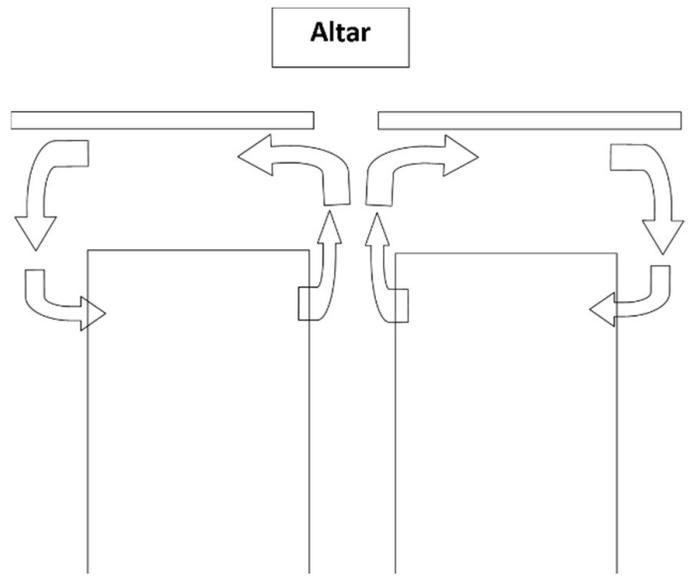
All Christians who are baptized and have been instructed
are invited to receive Communion with us
if you believe as we do—that the bread is the body of Christ,
and the wine is the blood of Christ,
truly present for us for the forgiveness of our sins.

If this is a new teaching to you, or if this is different than you believe,
we ask that you wait to commune until we've had a further chance to talk. We invite those who
are not communing to come to the rail, cross your arms, and receive a blessing from the Lord.



Communion Distribution

- Pastor distributes the bread, and the Elders distribute the wine—with individual cups or common cup. The individual trays also contain alcohol-removed wine in the center of each tray in the purple cups.
- Each side will be ushered from the center aisle to the communion rail, row by row, starting with the front.
- Go to the rail on your side of the sanctuary, filling in starting with the outside wall towards the center.
- Once you have received the elements, you may remain at the rail for prayer and leave at your own pace.
- Return to your seat using the outside aisle.
- Use the distribution time to prepare yourself for communion, sing the hymns as prayers to God, and maintain this as meditative time.



Preface of the Lord's Supper (based on Mark 12:28-34,14:34-36,41-42,61-62,15:39)

P: The Lord be with you.

C: And also with you.

P: The Lord is God, the Lord is One,

C: and there is no other god besides Him.

P: May we love Him with all our heart

C: and with all our soul and with all our strength.

P: This is much more than all whole burnt offerings and sacrifices.

C: Truly in Jesus He has brought us close to the kingdom of God.

P: Jesus prayed in great sorrow: "Abba, Father, remove this cup of suffering from Me. But not what I will, but what You will."

C: Jesus, the Son of Man, was betrayed into the hands of sinners.

P: On trial, the high priest asked Jesus, "Are you the Christ, the Son of the Blessed?"

C: And Jesus said, "I AM."

P: And when He had been crucified and died, a centurion there at the cross said:

C: "Truly, this man was the Son of God!"

Proper Preface for Mark

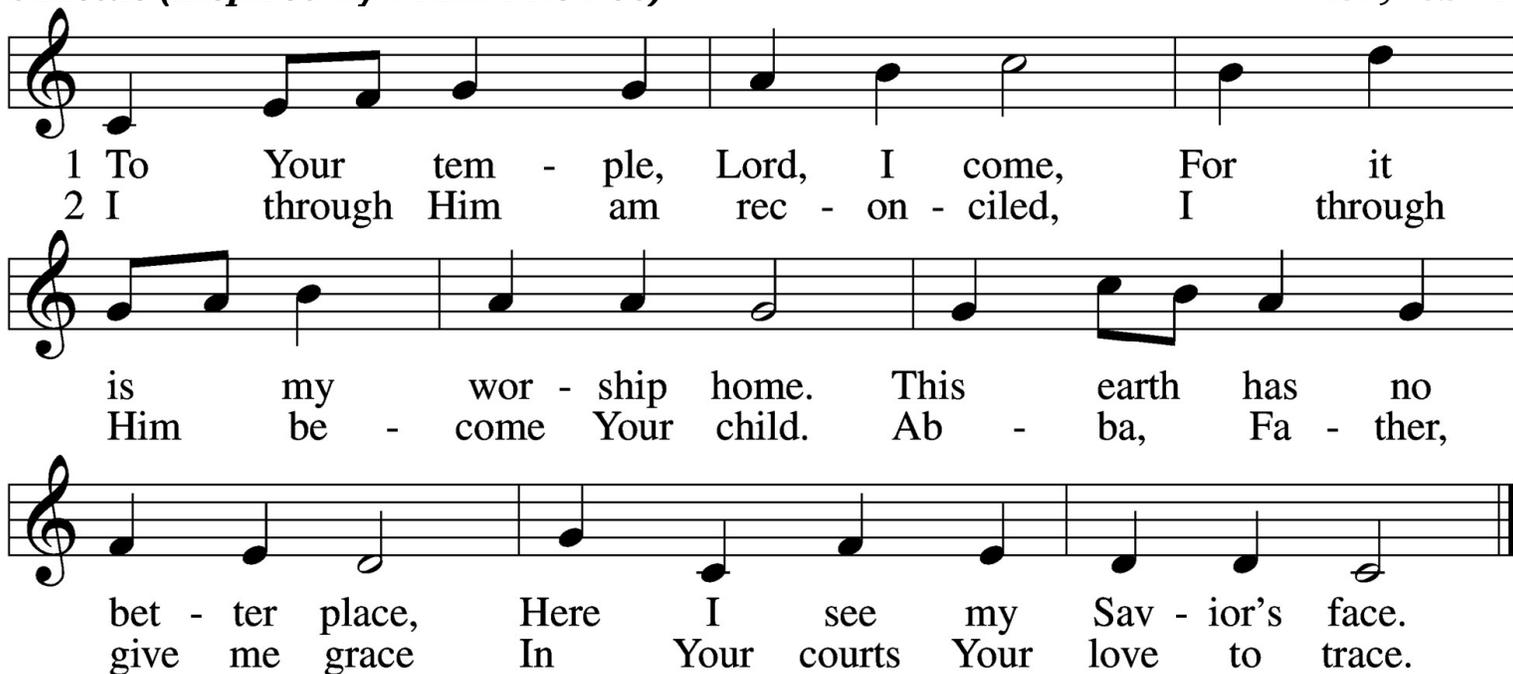
LSB "Apostles and Evangelists"

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: Amen.

Sanctus (inspired by Mark 14:34-36)

LSB 981 sts. 1-2



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.

Prayer of Thanksgiving

LSB "Apostles and Evangelists"

P: You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the good news of Your saving promise fulfilled in the death and resurrection of Jesus Christ. Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His body and drink His blood and declare His salvation to all the world.

C: Amen.

The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution as in the Gospel of Mark (14:22–25)

P: ²²And as [Jesus and His disciples] were eating, [Jesus] took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Pax Domini (The Peace of the Lord)

P: The peace of the Lord be with you always.

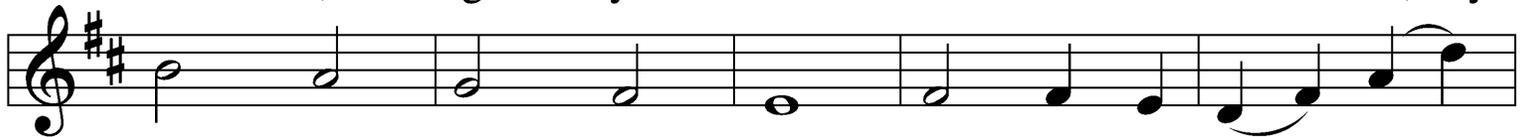
C: And also with you.

(We greet one another in peace saying “God’s peace” or “The Lord be with you.”)

1st Distribution Hymn I Know That My Redeemer Lives LSB LSB 461 sts. 1, 3–4, 8



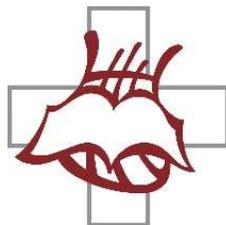
1 I know that my Re - deem - er lives; What com - fort
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul’s com - plaint.
sen - tence gives: I know that my Re - deem - er lives!



2nd Distribution Hymn God Loved the World So That He Gave LSB LSB 571 sts. 1, 3-5



1 God loved the world so that He gave His on - ly
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all
5 If you are sick, if death is near, This truth your



Son the lost to save, That all who would in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by
trou - bled heart can cheer: Christ Je - sus saves your



Him be - lieve Should ev - er - last - ing life re - ceive.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.
soul from death; That is the firm - est ground of faith.

Post-Communion Prayer (Based on Mark 13:24-27)

P: Let us pray. Lord Jesus, You have told us that in the last days, after tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. But we take hope from Your Gospel, confirmed to us in Your body and blood given to us, that we will see You, the Son of Man, coming in clouds with great power and glory. And You will send out the angels and gather us, Your elect, from the four winds, from the ends of the earth to the ends of heaven, to be with You for eternity.

C: Amen.

Benediction (Blessing) (Based on Mark 5:34; 10:52)

P: As you have already heard this day, the words of Jesus which He spoke to others while here on Earth, these are words which He speaks to you as well today:

“My children, your sins are forgiven.”

“Go your way; your faith has made you well.”

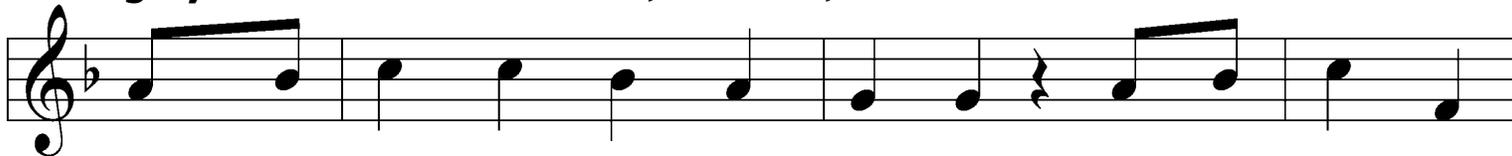
In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Closing Hymn

Thanks to Thee, O Christ, Victorious

LSB LSB 548



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942

Tune: Johann Schop, c. 1590–1667

Text and tune: Public domain

Announcements

Today's Guest Pastor Pastor Gary Scharrer

Gary Scharrer received his BA in Music from Concordia, Ann Arbor ('98) and his MDiv from Concordia Seminary, St. Louis ('03). He then served congregations in Iowa, Pennsylvania, and Illinois until 2017. Most recently, he's been studying



Ultrasound at Harper College. He loves composing music and playing tennis. After God (who wrote the Bible through his human instruments), some of his favorite authors include CS Lewis, Gail Carson Levine, George MacDonald, and Andrew Peterson. He has five grown children, Oscar (22, married to Serena), Simon (21), Karima (20), Alex (19), and Toby (19). He and his wife Valerie Michalski were married in 2022 and live in Antioch.

UPCOMING WORSHIP SCHEDULE

SUNDAY, FEBRUARY 4

IN-PERSON WORSHIP (IN GYM W/COMMUNION) – 9AM
FELLOWSHIP 10-10:30AM
EDUCATION HOUR 10:30-11:30AM

SUNDAY, FEBRUARY 11

IN-PERSON WORSHIP (IN GYM) – 9AM
FELLOWSHIP 10-10:30AM
EDUCATION HOUR 10:30-11:30AM

CONTACT THE OFFICE IF YOU HAVE ANY QUESTIONS ABOUT THE SCHEDULE. USHERS, READERS, AND VARIOUS OTHER VOLUNTEERS ARE ALWAYS NEEDED FOR IN-PERSON WORSHIP AND COMMUNION. IF YOU ARE INTERESTED IN VOLUNTEERING FOR ONE OF THOSE ROLES, PLEASE CONTACT THE OFFICE AT OFFICE@BETHELGURNEE.ORG.

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