



Week #4

Video — Chapters 14-28

Sending the Church to Announce the Kingdom





How do the "Announcing the Kingdom" themes addressed earlier in chapters 4-7 now appear in Jesus and His Great Commission in Matthew 28:16-20?

Using the Tools We have learned that Matthew uses many Old Testament quotes and references in order to help his readers see that Jesus is the Promised Messiah. However, Matthew isn't the only New Testament author to do this. So before we move forward, it is good for us to review how to use the Tools available to you in your Bible which help connect the dots between the New Testament and quotes from Old Testament.

a ransom for 'many." MATTHEW 20:28 not to be served but "to serve, and 'to give his life as covered their sight and followed him. in 'pity touched their eyes, and immediately they reto him, "Lord, let our "eyes be opened." 34 And Jesus "What do you want me to do for you?" 33 They said David!" 32 And stopping, Jesus called them and said, out all the more, "Lord, have mercy on us, Son of No. 59) buked them, telling them to be silent, but they cried have mercy on us, 'Son of David!" 31 The crowd "re- 26:28; is 53:11. that Jesus was passing by, they cried out, "Lord," men sitting by the roadside, and when they heard must be your slave, ' 28 even as the Son of Man came to you, you shall say, 'The Lord needs them,' and he will find a donkey tied, and a colt with her. Untie into the village in front of you, and immediately you 1-9, see Mk followed him. 30 And behold, there were two blind Jesus Heals Two Blind Men will send them at once." 4This took place 'to fulfill them and bring them to me. ³ If anyone says anything then Jesus sent two disciples, 2saying to them, "Go | Chapter 21 Now when they drew near to Jerusalem and 33°5ee Education 1997 (ch. 14 came to Bethphage, to othe Mount of Olives, MK 6:34) The Triumphal Entry 29 And as they went out of Jericho, a great crowd 9:27–31]
30/chs 21:9;
22:42; See
ch 1:1
31^mch 19:13 29'For vv 'ls 53:10; Dn 9:26; Jn 10:15; **33**ⁿSee Ec 11:7 **34**^o[ch 14:14; 10:46-52; Lk 2:20; 1Tm 2:6; 4:25; Gal 1:4; 28^h Jn 13:4, AD 33 18:35-43; [ch 29-34, see Mk 9:28; [Rm 5:15; 1:18, 19¹ch Ti 2:14; 1Pt 11:51, 52; Rm 12; Heb 2:10; 19:29-38; Jn 11:1-10; Lk 2:7; [2Co 8:9] 24:3; 26:30; 12:12-15 9chs 1626 them. 'They brought the donkey and the "colt and The disciples went and did as Jesus had directed what was spoken by the prophet, saying, 8:1]; [Ac 1:12] '[Mk 14:13] **4**'See ch 1:22 **5**'Jn 12:15; Cited from Zec 9:9; [] [Is 62:11] "[Ps 24:8] "ch 11:29 **7**"Mk 11:7–8 **8**"ZKi 9:13 **9**"[Rv 7:10]; See Ps 11:25 Titled from De 118:76 the 7:10; The 148:11 stirred up, saying, "Who is this?" "And the crowds and that followed him were shouting, "Hosanna to on the road. 'And the crowds that went before him of the crowd 'spread their cloaks on the road, and put on them their cloaks, and he sat on them. 8 Most said, "This is "the prophet Jesus, from Nazareth of name of the Lord! Hosanna in the highest!" And others cut branches from the trees and spread them [Mk 6:15; Lk 9:8, 19; Jn 1:21] "See ch 2:23 10°Mk 11:11 11°V 46; Lk 7:16; 13:33; 24:19; Jn 1:45; 4:19; 6:14; 7:40; 9:17; 118:25 (Hbr) 'ch 20:30 'ch 23:39; Cited from Ps 118:26 'Lk 2:14; [Ps 148:1] when he entered Jerusalem, the whole city was the Son of David! Blessed is he who comes in the Greek bondservant (doulos) 2 Some manuscripts omit Lord "Say to the daughter of Zion, Behold, your "king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of 3 Or even

Matthew: In Closing Share with your table what are 1-2 things that you are taking away from studying this overview of the Gospel of Matthew.