

must be your slave,<sup>1</sup> <sup>28</sup>even as the Son of Man came not to be served but <sup>to</sup>to serve, and <sup>to</sup>to give his life as a ransom for <sup>many</sup>many.”

### Jesus Heals Two Blind Men

<sup>29</sup>And as they went out of Jericho, a great crowd followed him. <sup>30</sup>And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, “Lord,<sup>2</sup> have mercy on us, <sup>son of David!</sup>” <sup>31</sup>The crowd <sup>re-</sup>buked them, telling them to be silent, but they cried out all the more, “Lord, have mercy on us, Son of David!” <sup>32</sup>And stopping, Jesus called them and said, “What do you want me to do for you?” <sup>33</sup>They said to him, “Lord, let our <sup>eyes</sup>eyes be opened.” <sup>34</sup>And Jesus in <sup>pity</sup>pity touched their eyes, and immediately they recovered their sight and followed him.

### The Triumphal Entry

**21** <sup>Now</sup>when they drew near to Jerusalem and came to Bethphage, to <sup>the</sup>the Mount of Olives, then Jesus <sup>sent</sup>two disciples, <sup>saying</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>If</sup>if anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>This</sup>took place <sup>to</sup>to fulfill

#### AD 33

<sup>28</sup><sup>h</sup>Jn 13:4, 13–15; Php 2:7; [2Co 8:9] <sup>Is</sup>Is 53:10; Dn 9:26; Jn 10:15; 11:51, 52; Rm 4:25; Gal 1:4; 2:20; 1Tm 2:6; Ti 2:14; 1Pt 1:18, 19<sup>ch</sup> 26:28; <sup>Is</sup>Is 53:11, 12; Heb 2:10; 9:28; [Rm 5:15; Rv 5:9]

<sup>29</sup><sup>k</sup>For vv 29–34, see Mk 10:46–52; Lk 18:35–43; [ch 9:27–31] <sup>30</sup><sup>chs</sup>21:9; 22:42; See ch 1:1

<sup>31</sup><sup>m</sup>ch 19:13

<sup>33</sup><sup>n</sup>See Ec 11:7

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#### Chapter 21

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what was spoken by the prophet, saying,

<sup>5</sup> <sup>“</sup>Say to the daughter of Zion,  
‘Behold, your <sup>king</sup>king is coming to you,  
<sup>humble</sup>humble, and mounted on a donkey,  
and <sup>on</sup>on a colt, the foal of a beast of  
burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the <sup>colt</sup>colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd <sup>spread</sup>spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, <sup>“</sup>“Hosanna to <sup>the</sup>the Son of David! <sup>Blessed</sup>Blessed is he who comes in the name of the Lord! Hosanna <sup>in</sup>in the highest!” <sup>10</sup>And <sup>when</sup>when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is <sup>the</sup>the prophet Jesus, <sup>from</sup>from Nazareth of Galilee.”

8:1]; [Ac 1:12] <sup>h</sup>[Mk 14:13] <sup>4</sup>See ch 1:22 <sup>5</sup>Jn 12:15; Cited from Zec 9:9; [Is 62:11] <sup>o</sup>[Ps 24:8] <sup>ch</sup>ch 11:29 <sup>7</sup>Mk 11:7–8 <sup>8</sup>2Ki 9:13 <sup>9</sup>[Rv 7:10]; See Ps 118:25 (Hbr) <sup>ch</sup>ch 20:30 <sup>ch</sup>ch 23:39; Cited from Ps 118:26 <sup>h</sup>Lk 2:14; [Ps 148:1] <sup>10</sup>Mk 11:11 <sup>11</sup><sup>v</sup>46; Lk 7:16; 13:33; 24:19; Jn 1:45; 4:19; 6:14; 7:40; 9:17; [Mk 6:15; Lk 9:8, 19; Jn 1:21] <sup>e</sup>See ch 2:23

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<sup>28</sup><sup>h</sup>Jn 13:4, 13–15; Php 2:7; [2Co 8:9] <sup>h</sup>Is 53:10; Dn 9:26; Jn 10:15; 11:51, 52; Rm 4:25; Gal 1:4; 2:20; 1Tm 2:6; Ti 2:14; 1Pt 1:18, 19 <sup>h</sup>ch 26:28; Is 53:11, 12; Heb 2:10; 9:28; [Rm 5:15; Rv 5:9]

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and <sup>3</sup> on a colt, the foal of a beast of  
burden.”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the <sup>h</sup>colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd <sup>h</sup>spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, <sup>h</sup>“Hosanna to <sup>h</sup>the Son of David! <sup>h</sup>Blessed is he who comes in the name of the Lord! Hosanna <sup>h</sup>in the highest!” <sup>10</sup>And <sup>h</sup>when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is <sup>h</sup>the prophet Jesus, <sup>h</sup>from Nazareth of Galilee.”

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